| ſ                               | APPLICATION No.: 1 34036  | TAP CLEARED |      |       |         |   |
|---------------------------------|---|-------------|------|-------|---------|---|
| LOCATION:                       | Seth Daniel Drive (e.s) 73ft S x Rosa Dr.                               | DATE        | BEF. | AFT.  | REMARKS |   |
| OWNER:                          | DEM DEVELOPMENT   | 4/30/20     | 19   |       |         |   |
| MEASURES:                       | 1" Copper Service plot 136 I  | ot 479      |      |       |         |   |
| S from                          | sl Rosa drive   | 54.0 Ft     |      |       | -       |   |
| S from                          | Hydrant   | 24.0 ft     |      |       |         |   |
| W from                          | E. L.   | 8.0 ft      |      |       |         |   |
| S from                          | N.L.  | 4.0 ft      |      | 200   |         |   |
| N from                          | S. L.   | 46.0ft      |      |       |         |   |
| W from                          | W.L.  | 27.0 ft     |      |       |         |   |
| E from                          | W. L. Seth Daniel Dr.   | 14.0 ft     |      |       |         |   |
| \$?<br>4/30/2019<br>Inspected b | Installed New Service 1" copper Contractor RJ CAnessa<br>by Manuel Rose | 21.0 ft     |      |       |         |   |
|                                 |   |             |      |       |         |   |
|                                 |   |             |      | 4- 11 | 7-6     | 3 |
|                                 |   |             |      |       | T. Hand |   |
|                                 |   |             |      |       |         |   |
|                                 |   |             |      |       |         |   |
|                                 |   |             |      |       |         |   |
|                                 |   |             |      |       |         |   |

| METER HISTORY |     |      |      |        |         |      |  | CHARGE OUTS |         |  |
|---------------|-----|------|------|--------|---------|------|--|-------------|---------|--|
| DATE          | SET | SIZE | MAKE | NUMBER | READING | TEST |  |             | REMARKS |  |
| DA. 2         | SET | 0.22 | mane | HOMBER | KEADING |      |  |             | KEMAKKS |  |
|               |     |      |      |        |         |      |  |             |         |  |
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