| APPLICATION No.: 13048 C | TAP CLEARED 7 | | | | |
|----------------------------------|---------------|------|------|-----------|--|
| . LOCATION: Rear of 56 Salisbury | DATE | BEF. | AFT. | REMARKS - | |
| OWNER: | | | | | |
| MEASURES: 1 th | | | 3 | | |
| | | | | | |
| | | , | | | |
| | | | 7 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 4 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| METER HISTORY | | | | | | | | CHARGE OUTS | | | | | |
|---------------|-----|------|--------------------|---------------------------|----------------|--|-------|-------------|---------|--|--|--|--|
| DATE | SET | SIZE | MAKE | NUMBER | NUMBER READING | | TEST | | REMARKS | | | | |
| | 001 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | , | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | N. | 1797 | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | - | | | | | | |
| | | | A CONTRACTOR OF | | | | | | | | | | |
| - | | | | Application of the second | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | 1 / 1 | | | | | | |
| | | | | | | | | | | | | | |
| | | | | THE RESERVE | | | | | * | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | 4.512 | | | | | |
| | | | Manager State | | | | | | | | | | |
| | | | production and the | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |