	APPLICATION No.: 13031-C	X	TAP	CLEAR	ED
LOCATION:	Acush.Av. E.S., next South of 1668	DATE	BEF.	AFT.	REMARKS
OWNER:					
MEASURES:	5/8" L.lead Nov.10,1909 Connection of Appli. #8913, made by City.				
	7, 25, 114, 27, 25, 114, 27, 27, 27, 27, 27, 27, 27, 27, 27, 27				
			,		
			7		

METER HISTORY							CHARGE OUTS					
DATE	SET	SIZE	MAKE	NUMBER	READING		TEST		REMARKS			
	OUT			١ .								
						-						
				A ANNUAL DESIGNATION	1							
						m						
-						-			A			
										-		
							-					
						-						
								1				
				NAME OF THE PERSON OF THE PERS								