| 1 | APPLICATION No.: 128 | 45 4** | | TAP | CLEAR | ED |
|-----------------------------------|----------------------|----------------------|------|------|-------|---------|
| LOCATION: 1070 County | | The same of | DATE | BEF. | AFT. | REMARKS |
| OWNER: Continental | | TOUS PENTI | 25 | | | |
| MEASURES: 4" Gate 3" N from S lim | | 20.0.04 | | | | |
| E from W lin | e County | 26.0 ft. 19.8 ft. | | | | |
| N from N lin | e Building | 3.5 ft. | | | | |
| 2004 - "O" REAL | 0,165 | | | | | , |
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| METER HISTORY | | | | | | | | | CHARGE OUTS | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
| | 001 | | | | | | | | | |
| 7/29/58 | | 2" | Trident S-3 | 14223174 | | | | | | |
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| | | APPLICATION No.: 1732 | 27C 2" C.I. | | TAP | CLEAR | ED |
|-----------|--|--------------------------|-----------------------------------|--------------------|------|-------|---------|
| OCATION: | 1066 County St. | 1931 | | DATE | BEF. | AFT. | REMARKS |
| OWNER. | Maurice Nault | PIJ REN | TAC | Language Committee | | | |
| MEASURES: | 2" | C.I. | | | | | |
| | N from S line E from W line N from No line | Adams County Bldg. | 126.0 f.t. 18.8 ft. 3.5 ft. | | | | |
| | N from No line Conn. of App. #12845 | made by city | | | | | |
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| METER HISTORY | | | | | | | | | CHARGE OUTS | | | |
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| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST RE. | | REMARKS | | | | |
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| 7/9/59 | | 4 11 | EmpireT-12 | 8817094 | | | | | | 1. | | |
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SHOWN. Laid new from BitC, as shown 21070 Bakery Appli 12845 8/5/33 replaced 2.0.1. with 4"C.I.USing 7. pipe Total bill \$68.32,Bill #33232. # 36. # 36. # 36. # 4x 2 | Red 2" Gate -0 2 2" Gate " Gab 00 Appli, 12858-C 17237-C