|            | APPLICATION No.: 12811  |      | TAP CLEARED |      |         |  |
|------------|---|------|-------------|------|---------|--|
| LOCATION:_ | 197 Ashley Blud   | DATE | BEF.        | AFT. | REMARKS |  |
| OWNER: _   |   |      |             |      |         |  |
| MEASURES:  | Acct: 12811 - 197 Ashley Blvd original tap date. July 26  | 909  |             |      |         |  |
|            | 3/4" Copper – Main to meter repair DPI 35.3000-W from Ashley Blvd 38.2 ft N from S Line Bullard St 8.9 ft E from W Line House 18.0 ft Cop-Box of 3/4" Copper Tubing (3-4)"60ft coils (Ft.22), Mblank- Meter Blank (3-4)"(ea.1), CSValve-3/4" Curb Stop Valve (3-4)" (ea.1), CI-CRB-B Cast Iron Curb Stop Boxes (ea.1) |      |             |      |         |  |

| E | SET      | SIZE | MAKE                  | NUMBER                | READING           | TES  | r          | REMARKS |  |
|---|----------|------|-----------------------|-----------------------|-------------------|------|------------|---------|--|
|   |          |      |                       |                       | Application No    |      |            |         |  |
|   | St. & N  | 0.   | 5-97-99<br>Achley Bly | .a .c .u. o           | Application No. 1 | 2811 | -          |         |  |
|   | Size Pip | e 1  | Kind Pipe             | d., , S.W.C<br>L lead | Laid              | 01 1 | 1000       | 7       |  |
|   |          |      |                       | I lead                | July              | 21,1 |            |         |  |
|   | W        |      | from                  |                       | St.               |      |            |         |  |
|   | N        |      |                       | Bullard               |                   | 8.   |            |         |  |
|   | E        |      | from W line           | house                 | St.               | 18.  | 0 ft       |         |  |
| - | C:4      |      | ı,                    |                       |                   | 11   | , <u> </u> |         |  |
|   | City 19  |      | ft. Earth             | Taker 1 2             | ft. Earth         | 1    | 04         |         |  |
|   | 18       |      | ft. Pipe              |                       | ft. Pipe          | 0    | 84         |         |  |
|   |          |      |                       |                       |                   | 2    | 00         |         |  |
|   |          |      |                       |                       |                   | 3    | 88         |         |  |
|   |          |      |                       |                       |                   |      |            |         |  |
|   | 11       | 1    |                       | Library Bureau        | O17419 - A        |      |            | 5       |  |
|   | +++      | -    |                       |                       |                   |      | +++        |         |  |
|   |          |      |                       |                       |                   |      |            |         |  |
|   |          |      |                       |                       |                   |      | +          |         |  |
|   |          |      |                       |                       |                   |      |            |         |  |
|   |          |      |                       |                       |                   | -    |            |         |  |
|   |          |      |                       |                       |                   | -    |            |         |  |
|   |          |      |                       |                       |                   |      |            |         |  |
|   |          |      |                       |                       |                   |      |            |         |  |