

APPLICATION No.: 12692

TAP CLEARED

LOCATION: 195 County St.

OWNER: Albini Hotte

DATE

BEF.

AFT.

REMARKS

6/20/75

Reamed

MEASURES: 5/8"

H lead

May 18, 1909

N from

Thompson St.

61.9 ft.

E from W line

County St. 4.2

7.4 ft.

N from S line

house

13.5 ft.

June 20, 1975 Renewed from the main to the property line.

✓ 18 ft. - 3/4" Copper tubing

3/4" Curb stop

Caldwell Stop Box

5/8" x 3/4" lead conn.

3/4" x 3/4" Fig. 413

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July 2, 1975 Renewed from prop. line to inside cellar.

✓ 15 ft. - 3/4" Copper tubing

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[illegible]

CHARGE OUTS

[illegible]