	B. CO. H.	TAP CLEARED D 2753					
LOCATION:_	362 Union	APPLICATION No		DATE	BEF.	AFT.	REMARKS
OWNER: _	Annal Driscol				8640-0616		
MEASURES:	3/4 **	9/29/86: TAP REAMED					
		Lincoln	68.6 ft.				
	N-from S line	Union	7.0 ft.				
	E from W line	house	1.5 ft.				
April 13, 19	981: Renewed from 1						
line. 5.5 ft3/4	copper tubing						
1-3/4 curb	stop complete Stop Box, Complete						
2-6/8" x 3/4		-					
	Renewed from main to						
copper tubi	$\frac{1}{1}$ - $\frac{3}{4}$ x5/8 lea						
Fig. 413	=======						

METER HISTORY										
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST			REMARKS	
1/19/67		3/	4 Rock Mag	19736510						
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