| T RIVE Jao    | ASSESSED A                                    | APPLICATION No.:        | 122478            |         |         |       | ED 8736-33 78 |
|---------------|---|-------------------------|-------------------|---------|---------|-------|---------------|
| LOCATION:     | 313 Earle                                     |                         |                   | DATE    | BEF.    | AFT.  | REMARKS       |
| OWNER:        | John Carvera                                  |                         | was a second      | Aug. 1  | 9, 19   | 83    | Tap reamed    |
|               |   |                         |                   | 9/3/87  | · TA    | D DE  | AMED          |
| MEASURES:     |   |                         |                   | 4/14/05 |         | 160 2 |               |
|               |   |                         |                   | 71      |         |       |               |
|               |   |                         |                   |         |         |       |               |
|               | - (- ff                                       |                         |                   |         |         |       |               |
|               | 5/8"  |                         |                   |         |         |       |               |
|               | E from  |                         | 135.5             |         |         |       |               |
|               | S from N line<br>E from W line                | Farle                   | 9.0               |         |         |       |               |
| Aug. 19. 1989 | Renewed from c                                |                         |                   |         |         |       |               |
| 1.5 ft. from  | main.   |                         | 1                 |         |         |       |               |
| 1-5/8" x 3/4" |   |                         |                   |         |         |       |               |
| 1.5 ft3/4"    | copper tubing                                 | 1-5/8" × 3/4"           | Fig. 413          |         |         |       |               |
| 9/3/87: R     | Enewed from main                              | to prop line.           |                   |         |         |       |               |
| Stock: 33     |   |                         |                   |         |         |       |               |
| l - CAldwe    | 11 stop box 1 - 1 - 3/4 x 5/8 Fi              | $3/4 \times 5/8 1 = ad$ | to cop            |         |         |       |               |
|               |   |                         |                   |         |         |       |               |
|               | Renewed from propert<br>CK: 10 ft. 3/4" Coppe |                         |                   |         | 1000000 |       |               |
|               | g., comp.                                     | er rubing, 5/4 x 5      | ,, 4 cop. to cop. |         |         |       |               |
| 0719          | ,       |                         |                   |         |         |       |               |
|               |   |                         |                   |         |         |       |               |
|               |   |                         |                   |         |         |       |               |
|               | 47  |                         |                   |         |         |       |               |

| METER HISTORY                  |     |      |  |   |         |  |           |  |         | CHARGE OUTS  |
|--------------------------------|-----|------|--|---|---------|--|-----------|--|---------|--|
| DATE                           | SET | SIZE | MAKE   | NUMBER                                    | READING |  | TEST      |  | REMARKS |  |
|                                |     |      |  |   |         | a district   |           |  |         |  |
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| 5-9-66                         |     | 5/8  | Hersey F.  | 533099                                    |         |  |           |  |         | and the second of the second   |
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| ,                              |     |      |  |   |         |  |           |  |         |  |
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| British Company of the Company |     | -    | And the second s |   | 1       | The state of the s |           |  |         | THE RESERVE OF THE PARTY OF THE |