| | APPLICATION No.:_1 | TAP CLEARED | | | | |
|---|---|----------------------|------|------|------|---------|
| LOCATION: 154 Tallman | | | DATE | BEF. | AFT. | REMARKS |
| OWNER: A.J. Berthiaun | | 2200 | | | | |
| | | | | | | |
| MEASURES: 5/8" | | | | | | |
| E from N from S line | B rook Tallman | 109.0 ft. 8.5 ft. | | | | |
| E from W line | House | 13.5 ft. | | | | |
| | | | | | | |
| 08/08/14 city crew renew Stock: 18ft - 3/4" copper 1 - Caldwell stop box; 1 | ed service from main to | | | | | |
| 1 - Caldwell stop box: 1 | er tubing; 1 - 3/4" cur - 5/8"x3/4" Fig 413. T | | , | | | |
| J. Medeiros | 5/ 5 N5/ 4 115 415, 16 | ap reamed | | | | |
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| METER HISTORY | | | | | | | | | CHARGE OUTS | |
|--|-----|------|------------|---------|---------|---|------|--|-------------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
| 5-19-71 | | 5/8 | Hersey H F | 1501327 | | | | | | |
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| August 191 | | 1 | | | | 1 | 1 | | | |