|                                                   |                     | APPLICATION No.:_                                                            | TAP CLEARED                              |      |               |      |         |
|---------------------------------------------------|---------------------|------------------------------------------------------------------------------|------------------------------------------|------|---------------|------|---------|
| LOCATION:                                         | 5 Morel             | and Terr.                                                                    |                                          | DATE | BEF.          | AFT. | REMARKS |
| OWNER:                                            | Dr. Cha             | 12/18/0                                                                      | 2 8.                                     | 30   | 2002-510-2628 |      |         |
| MEASURES:                                         | 1"                  | L lead                                                                       | Apr.11,1908                              |      |               |      |         |
|                                                   | N from              | Moreland Ter.                                                                | 72.2 ft.                                 |      |               |      |         |
|                                                   | E from W line       | Ash St.                                                                      | 6.8 ft.                                  |      |               |      |         |
|                                                   | S from N line       | House                                                                        | 17.0 ft.                                 |      |               |      |         |
| July 13, 18 ft 1' copper  December 18 - 1" copper | Copper tubing cplg. | l" cop to  m main to curl  l' x l" fig.  om curb stop to p b stop; 1 - caldw | cop stop b stop. 413 roperty line; 6 ft. |      |               |      |         |
| BRADBURY-WARING, INC.                             |                     |                                                                              |                                          |      |               |      |         |

| METER HISTORY |     |      |                |            |         |  |      |     | CHARGE OUTS |  |  |
|---------------|-----|------|----------------|------------|---------|--|------|-----|-------------|--|--|
| DATE          | SET | SIZE | MAKE           | NUMBER     | READING |  | TEST |     | REMARKS     |  |  |
| 3-10-66       |     | 1"   | And the second | r 19386145 |         |  |      |     |             |  |  |
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