2100.5	APPLICATION No.: 12020	TAP CLEARED			
LOCATION:	22 Grant	DATE	BEF.	AFT.	REMARKS
OWNER:	John Agrella CLERR ELECT.			1/13/92	9203 0083
MEASURES:					
MEASURES:	3/4"				
	W from Rockdale Ave. 250.0				
	N from S line Grant 9.5 Wfrom E line House 6.2				
Septl 22, 1	975 Renewed from 6" outside curb stop to				
the propert	y line. /4" Copper tubing 3/4" Curb Stop				
2 wipe joints Acushnet Stop Box					
6 11 100					
6/4/08 - West End Water Main Rehab Contract # 4 - Perrina Const Renewed water service from main to property line 16 ft - 1" copper tubing; 1 - 1" corp tap; 1 - 1" curb stop; 1 - 1" x 3/4" reducer. Inspected by Tim Ives, CDM					
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DATE SET OUT SIZE MAKE NUMBER READING TEST REMARKS 3-7-67 3/4 Hersey F. 523712	TS
3-7-67 3/4 Hersey F. 523712	