| | 1 | APPLICATION No.: | 11653 | | TAP | CLEAR | ED8540-1513 |
|---------------------|--|------------------|-----------------|-------|----------|------------|---------------|
| LOCATIO | N: 28 Salishury | st. | | DATE | BEF. | AFT. | REMARKS |
| OWNE | R: Carmine Mart | inelli | 7/7/8 |) Rea | amed/ | 1-1-1400PM | |
| MEASURI | S: 5/8" | H lead | Mar.28,1907 | | | | Elec. Sus-Tel |
| | N from | Ruth St. | 154.0 ft. | | | | |
| | W from E line | Salisbury St. | 9.5 ft. | | | | |
| | N from S line | house | 11.0 ft. | | | | |
| copper; | Renewed from main to $5/8$ " \times $3/4$ " Fig. 413 pt. XXS; $3/4$ " \times $3/4$ " | ; 3/4" curb st | op; 5/8" x 3/4" | lead- | | | 100 |
| | | | | | | | |
| 10/8/8 Stock: | Renewed from ½' outs: 12 ft. 3/4" copper to | s. prop | line) | | | | |
| l - Ca | ldwell stop box | == ===== | | | | | |
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| BRADBURY-WARING, IN | c. (| | 44. | | | | |

| METER HISTORY | | | | | | | | CHARGE OUTS | | | |
|---------------|-----|------|---------|---------|-----------|-----|------|-------------|---------|-----|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | | |
| | | | Calmet | 1662434 | | | | | | | |
| 0 17 0 | | 3, 0 | 00.2110 | | | | | | | | |
| | | | | | - William | | | | | | |
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