| | APPLICATION No.: | TAP CLEARED 8142-1174 | | | | |
|---|-------------------|-----------------------|---------|--------|--------|-----------|
| LOCATION: 88 Ruth St. | | | DATE | BEF. | AFT. | REMARKS |
| OWNER: Bradford Smit | ch. Jr Et Al. | | OCT 2 | 2 1982 | | Reamed |
| | H lead | Sept.1,1906 | | | 6-11- | 9324 6555 |
| W from | Ashley St. | 24.3 ft. | 6/11/93 | : tap | reamed | |
| N from S line | | | | | | |
| | | | | | | |
| OCT 22 1982 Renewed from | om main to a poir | pint 2 ft. from | | | | |
| main. 2.0 ft3/4" copper: 3/4" lead-cop. adapt. XXS | | 4, 11 | - | | | |
| | | | | | 1 | |
| 6/11/93: Renewed from main to Stock: 26ft 3/4" copper tub | | | | | | |
| 1-Caldwell stop box same Fig | | | | | | |
| OFFAT C/S 8-13- | | | | | | |
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| | | | - a. | 8. | | |
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| | | | | -211 | | |
| BRADBURY-WARING, INC. | | | | | | |

| | | | | | | CHARGE OUTS |
|---|------------|-----|------|------|---------|-------------|
| | READING | | TEST | | REMARKS | |
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| 8 | The second | | | | | |
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METER HISTORY

DATE

6-12-58

SET SIZE

MAKE

Empire A X

NUMBER

1832968