| (390) APPLICATION No.: 11299                             |      | TAP  | CLEAR | RED                     |
|--|------|------|-------|-------------------------|
| LOCATION: 386 No. Front                                  | DATE | BEF. | AFT.  | REMARKS                 |
| OWNER: N.B. 5¢ Savings Bank                              |      |      |       |                         |
|  |      |      |       |                         |
| MEASURES: 5/8"   |      |      |       |                         |
| S from Coffin Ave. 131.6                                 |      |      |       |                         |
| W fromE line Front 9.0  N From S line Store 8.6          |      |      |       |                         |
| 11/6/78: Franklin Const. renewed service from the main   |      |      |       |                         |
| to the property line. 32 ft3/4" copper; 5/8" x 3/4"      |      |      |       |                         |
| Fig. 413; 3/4" curb stop; Caldwell stop box; 5/8" x 3/4" |      |      |       |                         |
| 1ead-cop. adapt. XXS                                     |      |      |       |                         |
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| INACTIVE SER   |      |      |       |                         |
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| APPLICATION No.: 9749-c       | 1    | TAP  | CLEAR | RED     |
|-------------------------------|------|------|-------|---------|
| LOCATION: 390 No. Front       | DATE | BEF. | AFT.  | REMARKS |
| OWNER:                        |      |      |       |         |
| MEASURES:                     |      |      |       |         |
| 5/8"                          |      |      |       |         |
|                               |      |      |       |         |
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| Conn. of # 11299 for Stable.  |      |      |       |         |
| Odna. 01 # 11299 101 - 02016. |      |      |       |         |
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| METER HISTORY |     |      |      |        |         |  |      | CHARGE OUTS |    |
|---------------|-----|------|------|--------|---------|--|------|-------------|----|
| DATE          | SET | SIZE | MAKE | NUMBER | READING |  | TEST | REMARKS     | 1  |
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