

APPLICATION No.: 112 79

## TAP CLEARED

LOCATION: 34-6 Pearl Cor. State

DATE

BEF.

AFT.

REMARKS

OWNER: ~~Dursula Galligan~~ DETER R. BRYANT

1/31/58

Ream ed

## MEASURES:

5/8"

S from Pearl 71.7 ft.

E from W line State 7.8 ft.

N from S line House 2.9 ft.

Jan. 31, 1958 Renewed from the main to the curb stop.  
 7 ft. - 3/4" Copper tubing 3/4" curb stop  
 3/4" cop to i.f. cplg.

- - -

June 3, 1975 Renewed from the curb stop to inside  
 cellar.

15 ft. - 3/4" Copper tubing ( 6 ft. inside)  
 Caldwell Stop Box

- - -

April 9, 1954 Renewed from curb stop to a point 4 ft. inside  
 curb stop.

4 ft. of 3/4" copper tubing 2 wiped joints

Sept 28, 1995: Cont. #1 Water main repl.

S&B Cont. renewed service from the newly installed 8" main  
 to a point 3ft Contractor supplied stock:

3ft 3/4" copper tubing 1-3/4x3/4 cop-cop cplg.comp

1- 3/4" corporation tap

Main is 13ft 2 in E x W line S&B Cont. to maintain trench

Insp. Manny Borges

[illegible]

## This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and discoloration, characteristic of old paper. The left edge of the page shows the binding of the book, and there is a small dark mark near the top right corner.

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TAP CLEARED

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OWNER: \_\_\_\_\_

MEASURES: 5/8"

S from	Pearl	71.7 ft.
E from W line	State	7.8 ft.
N from S line	House	2.9 ft.

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[illegible]

## CHARGE OUTS

[illegible]