

APPLICATION No.: 11060

TAP CLEARED

9/25-3787

LOCATION: 54 Pierce

DATE

BEF.

AFT.

REMARKS

OWNER: David H. Judson

6/27/91: TAP REAMED

MEASURES: 5/8"

5/11/10 8:00

2010-2003186

S from	Elm	177.8 ft.
W from E line	Pierce	6.9 ft.
N from S line	House	9.6 ft.

Rick AVILA

6/27/91: Renewed from main to a point 1.5 ft
Stock: 1.5 ft. 3/4" copper tubing 1-3/4x5/8 lead-cop
adapt. xs 1- 3/4x5/8 Fig. 413

6/15/05 Renewed from newly installed 8" main to property line.
Stock: 29.0 ft. 3/4" copper tubing; 3/4" curb stop; Caldwell stop
box; 3/4" x 5/8" lead-cop adapt.; 3/4" Corp. tap

5/11/10 - City crew renewed water service from curb
stop to meter (12 ft inside property line)
18 ft -3/4" copper tubing; 1 Caldwell stop box
Foreman:: Frank Bento

[illegible]

CHARGE OUTS

[illegible]