|   | TAP CLEARED 8405 0397                                  |   |      |       |      |         |
|---|--|---|------|-------|------|---------|
| LOCATION:463 Mill                           |  |   | DATE | BEF.  | AFT. | REMARKS |
| OWNER: Donald Pacheco                       |  |   |      |       |      |         |
| MEASURES: 3/4#                              |  |   |      |       |      | - was   |
| E from                                      | Beech  | 111.4 ft.   |      |       |      |         |
| S from N line<br>E from W line              | Mill<br>House  | 7.2 ft.<br>4.5 ft.  |      |       |      |         |
| E Irom IIIIe                                | nouse  | 4.5 10.   |      |       |      |         |
| Feb. 2, 1984 - Renewed f                    | rom > ft. outside                                      | curb ston   |      |       |      |         |
| to property line.                           |  |   |      |       |      |         |
| 6 ft 3/4" copper tubi<br>1 - 3/4" curb stop | ng<br>1 stop box                                       |   |      |       |      |         |
| 1 - 5/8" x 3/4" lead to                     | 1 stop box<br>copper adaptor XXS<br>copper adaptor XXS |   |      | 40.09 |      | ,       |
|   |  |   |      |       |      |         |
| 9/08/08 west end water main                 | rehab contract #4 perr                                 | ab contract #4 perrina constr<br>ine stock 24.5ft 1 copper tubing<br>educer insp T Ives cdm |      |       |      |         |
| 1-1corp tap 1-1 curb stop 1-1x3/            |  |   |      |       |      |         |
|   |  |   |      |       |      |         |
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| METER HISTORY                              |     |      |          |        |         |  |      | CHARGE OUTS |  |
|--|-----|------|----------|--------|---------|--|------|-------------|--|
| DATE                                       | SET | SIZE | MAKE     | NUMBER | READING |  | TEST | REMARKS     |  |
| 4-15-67                                    |     | 3/4  | Hersey F | 593839 |         |  |      | A PACK      |  |
|  |     |      |          |        |         |  |      |             |  |
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