| APPLICATION No.: 10827 5/8" H lead | 7 | TAP | CLEAR | ED · · |
|--|------|------|-------|---------|
| LOCATION: Borden S.W. Cor. 45-7 Darthmouth | DATE | BEF. | AFT. | REMARKS |
| OWNER | | | | |
| | | | | |
| MEASURES: 5/8" H lead Aug. 3, 1904 S from Borden 20.2 ft. | | | | |
| E from W line derthmouth 7.2 ft. | | | | |
| N from S line House 12.0 ft. | | | | |
| 12/29/12 renewed curbstop to meter 13ft3/4" copper tubbing 1 ft 3/4" curb stop valve 1 ft cast iron curb stop boxes 3 ft 3/4" 90* threaded copper 2 ft 3/4" 90* copper elbow 1 ft .75x3/4"x1/2" brass bushing 1 ft 3/4" ball valve | | | | |
| 1 ft 3/4" curb stop valve | | | | |
| 3 ft 3/4" 90* threaded copper | | | | |
| 2 ft 3/4" 90* copper elbow | | | | |
| 1 ft 3/4" ball valve | | | | |
| lead worker Manny Washburn DPI | | | -75 | |
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|------|-----|------|------|--------|---------|---------|-------|----|---------|-------------|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
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| 18/29 | APPLICATION No.: | 10827 | | TAP | CLEAR | RED / |
|------------------------------|---|-------------------|--------|--------------|--------|-----------|
| LOCATION: | 93-5 Dartmouth St. | | DATE | BEF. | AFT. | REMARKS |
| OWNER: | Gerald Branchaud Et Ali. | | 5/8/51 | The state of | | reamed |
| MEASURES: | 5/8" H lead | Aug.3,1904 | | | 8/4/98 | 983106869 |
| | S from Borden St. | 20.2 ft. | | | | |
| | E from W line Dartmouth St. | 7.2 ft. | | | | |
| | N from S line house | 12,0 ft. | | | | |
| May 8, 1951 1 ft. of 3/4" | Renewed 1 ft. from tap copper tubing 3/4" Cop. x 3/4" | | | | | |
| | | 413 | | | | 1.5 |
| June 8, 1978 | Renewed from the main to a po | int 1 ft. | 4 | | | |
| inside curb 27 ft 3/4 | "Copper tubing 3/4" Corpora | tion | | | | |
| 3/4" Curb St | op Stop Box lead to copper adaptor XXS | | | | | |
| 8-6-98 Renewe | d from curb stop to prop. line. Stock | · 8 ft - 3/4" Con | per | | | |
| | aldwell Stop Box, 1 - 3/4" x 3/4" lea | | | | | |
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| BRADBURY-WARING, INC. | | | | | | - |
| BRADBURY-WARING, INC. | | | | | | |

| METE | R H | IST | ORY | | | | | | | |
|---------|-----|------|---------|----------|---------|------|------|---|---------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | TEST | | | REMARKS | |
| 3-29-68 | 3 | 5/8 | ock Mg. | 20095246 | | | | | | |
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CHARGE OUTS