

APPLICATION No.: 10546

## TAP CLEARED

LOCATION: 63-5 County St.OWNER: Gil Martin

DATE

BEF.

AFT.

REMARKS

6/9/75

Reamed ✓

MEASURES:  $\frac{1}{2}$ "

H lead

Aug. 27, 1903

N from

Nelson St. 59.257-0 ft.

E from W line

County St. 4.7 - 8.9 ft.

N from S line

house

9.5 8-5 ft.

June 9, 1975 Renewed from the main to the prop. line.

✓ 18 ft. -  $\frac{3}{4}$ " Copper tubing  $\frac{3}{4}$ " Curb StopCaldwell Stop Box  $\frac{3}{4}$ " x  $\frac{3}{4}$ " Fig. 4135/8" x  $\frac{3}{4}$ " lead connector Tap Reamed

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Nov. 30, 1976 Renewed from the curb stop to inside  
/cellar.7 ft. -  $\frac{3}{4}$ " Copper tubing (3 ft. ins.)

- - -

[illegible]

## CHARGE OUTS

[illegible]