	APPLICATION No.: 10	TAP CLEARED				
LOCATION	Linden S.S. W. of County					REMARKS
OWNER	Watering Cart Hydrant	,		12/		
MEASURES	2"	ACCT	/\	1		
hyd.	E from County N from S line Linden St. E from County N from S line Linden	Acct	2020	7	_	
,						
			-			

METER HISTORY								CHARGE OUTS													
DATE	SET	SIZE	MAKE	NUMBER	READING	TEST		TEST		T		TEST		TEST		TEST		TEST		REMARKS	
	OUT																				
							,														
						-															
										The state of the s											
	-																				
		+							-												
-																					

-																					
			2																		
Ademic la literalia																					
						14.78				the state of the s											