| | TAP CLEARED 8424-0672 | | | | | |
|---|---|---------------------------------|------|------|------|---------|
| LOCATION: 35 Buttonwood | APPLICATION No.: 1046 | | DATE | BEF. | AFT. | REMARKS |
| OWNER: Robert Stewart | The second second second second | | | | | |
| MEASURES: 3/4" Sofrom E from W line S from N line | Kempton Buttonwood House | 178.6 ft. 8.7 ft. 4.2 ft. | | | | |
| June 12, 1984 - Renewed | d from & Ft. outside | curb stop | | | | |
| to property line. 6 Ft. 2 in 3/4" copy 1 stop box; 2 - 5/8" x | per tubing; 1 - 3/4" 3/4" lead to copper | curb stop; adapt. XXS | | | | 2 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| METER HISTORY | | | | | | | | | CHARGE OUTS | |
|---------------|-------|-------|------------------------|--------|---------|--|------|------------|-------------|--|
| DATE | SET | SIZE | MAKE | NUMBER | READING | | TEST | | REMARKS | |
| | OUT | | | | | | | | la . | |
| | | | | | | | | | | |
| -4 4 | | | | | | | | | | |
| . 1 | | | | | | | | | | |
| | | | | | | | | | | |
| | | 16.65 | | | | | | | | |
| | | | Contract to the second | | | | | No. of the | | |
| (| | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 7,500 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 3.0 | | | | | |
| | | | | | | | | | | |
| | | | 1 1 | | | | | | | |