APPLICATION No. 10366 5/8003H lead		V TAP CLEARED 8950 - 296.		
LOCATION: R 203 Blackmer St.	DATE	BEF.	AFT.	REMARKS
OWNER: J.B. & J.B. Sylvia	12/15/	89: T	AP RE	AMED
MEASURES: 5/8" E from County 135.2 ft. S from N line Blakmer 7.0 ft. On E line Rear house				
Nov. 8, 1954 Renewed from meter to a point 4 ft. towards property line. 4 ft 3/4" copper; Stock supplied & installed by owner's plumber.				
12/15/89: REnewed from main to prop line Stock: 35 ft. 3/4" copper tubing 1-3/4" curb stop 1-Caldwell sotp box 1-3/4x5/8 lead to cop adapt. xxs 1- 3/4x5/8 Fig.413 ====================================				