

Paid
6/16/91

No. 6770

No. 6770 E. side Cottage No. House
For N. B. Real Est. Assoc. No. 1 of Hillman Street.

7 ¹ / ₂	lineal feet of earth excavated at	23	cents per foot,	.	.	173	—
	lineal feet of rock excavated at		cents per foot,	.	.		
9	lineal feet of ³ / ₄ " inch lead pipe at	18	cents per foot,	.	.	162	—
	lineal feet of		inch iron pipe at		cents per foot,	.	.
	lineal feet of		inch tin lined pipe at		cents per foot,	.	.

1" Pat Band

Proportion of other expenses for putting services into premises,	.	.	.	
Amount,	.	.	.	\$
				<u>200</u>
				535

Office of Superintendent,

Office of Superintendent, June 12 1891.
Robert C. P. Bogershall Superintendent.

WATER REGISTRAR'S OFFICE.

May 9' 189/.

Please put in a Service upon the premises described above, and make return of the expense of the same to this office.

to this office.

Jas. N. Hathaway Water Registrar.

6770

N. B. Real Estate
Association

E. S. Cottage of Hillman