

*Sold to  
James Quentin  
27.37.10*

# NEW BEDFORD WATER WORKS.

*Don't know son  
until paid  
Jan 18/91*

## SERVICE PIPE RETURN.

No. 6746 *N. side*  
For William McLean *No. N. Front* Street.  
*1st house N. of Cedar Grove*

The expense for labor and materials to be paid  
by the applicant is as follows:

|                                                                  |                                               |           |                 |   |   |                |
|------------------------------------------------------------------|-----------------------------------------------|-----------|-----------------|---|---|----------------|
| <i>7 1/2</i>                                                     | lineal feet of earth excavated at             | <i>23</i> | cents per foot, | . | . |                |
|                                                                  | lineal feet of rock excavated at              |           | cents per foot, | . | . | <i>173-</i>    |
| <i>9</i>                                                         | lineal feet of <i>1/2</i> " inch lead pipe at | <i>18</i> | cents per foot, | . | . | <i>162-</i>    |
|                                                                  | lineal feet of      inch iron pipe at         |           | cents per foot, | . | . |                |
|                                                                  | lineal feet of      inch tin lined pipe at    |           | cents per foot, | . | . |                |
| Proportion of other expenses for putting services into premises, |                                               |           |                 |   |   | <i>200-</i>    |
| Amount,                                                          |                                               |           |                 |   |   | <i>\$ 535-</i> |

Office of Superintendent,

*April 20* 1891.  
*R. B. P. Boggerhall* Superintendent.

## WATER REGISTRAR'S OFFICE.

*April 16* 1891.

To the Superintendent of the New Bedford Water Works.

Please put in a Service upon the premises described above, and make return  
of the expense of the same to this office.

*Gas Hathaway* Water Registrar.

6746  
Mrs. A. S. Linn  
W. S. Westmont  
1" Westmont