FXP 8-18-2023						
NEW BEDFORD WATER WORKS						
SERVICE 34179 APPLICATION FOR SERVICE AND METER						
Slu) R 95071 NEW BEDFORD 8. 18.202						
School 1 11						
I HEREBY ACKNOWLEDGE the receipt of a copy of the Regulations prescribed in the Ordinance of the City, for the use of Water, and I request that the water may be furnished through a						
inch Copper meter at E.S. Farland Grale						
7 BOD L 482						
at such rates as may from time to time be established by the City.						
I hereby agree to pay promptly the bill for the Service pipe laid down for my premises, and to pay all dues for water, and I agree to conform to the said Regulations and to all provisions of the Water						
Ordinances, until written notice is given by me or my agent to cut off the supply.						
Single Family Keour Most John Whighthood Doutmouth Mc						
6874						
TELEPHONE 508-989 9043						
Service laid Jives LLC Size and kind of pipe 1" Copper						
First - and oil all and the arriver of the arriver						
From Evideng curb stop @ location connected do 8" DI waterman on Failand circle						
Turned on Meter Set						
Reading Location						
Building rates Paid						
Cost of Service \$500.00 V#1017 Paid						
31-727						

09.02.2022 Install new service 1" Copper Contractor Jives; Inspector Percy Reynolds S X S LINE FARLAND CIRCLE NORTH 142.0' W X E LINE FARLAND CIRCLE WEST 7.0' S X N LINE GARAGE 45.0' N X S LINE HOUSE .5' W X W LINE HOUSE 32.0' MAIN TO PROPERTY LINE 33.0' PIPE INSIDE PROPERTY 27.0'

KEVIN J PONTE 4 JOHN WINTHROP ST NORTH DARTMOUTH, MA 02747	\$ 156 Date	1017 53-7223/2113 9613
Pay to the Order of City of Conder of City Number	Mew Bedfords	
Bay Coast Fortugal log #27 Water	Me e	
::211372239: 841009		INTOUCH CUSTOM CREAT

DISPLAY PERMIT IN A CONSPICUOUS PLACE ON THE PREMISES



9/8/2022

Date:

Commonwealth of Massachusetts

City of New Bedford

133 William Street New Bedford, MA 02740



W-22-17

No.

WATER SERVICE PERMIT

Permit Fee: WS- FARLAND CRC Service Location: PONTE KEVIN JCLAYTON BROOKE Owner Name: Owner Phone #: (508) 989-9043 Type of Work: Water - Domestic New 1" Type of Occupancy: Residential Work Description: water service# 34179 1" copper service, existing curbstop @ location connected to 8"DI water main on Farland Circle Contractor Certificate #: Type of Business : City/Town/State: Address: Trench Length: 0.00 Type of Service Pipe Size Fire Service Domestic Service Estimated consumption of water **0.00** gallons Estimated average daily consumption Cross Connection? No Estimated maximum day consumption 0.00 gallons Right of Way? No Are lawn sprinklers and/or lawn irrigation proposed on site? Meter Impact? No Estimated fire flows required for the project site: 0.00 Street Opening Permit Required? No Does the project require a fire supression system? Required minimum static pressure for the proposed project site 0.00

DISPLAY PERMIT IN A CONSPICUOUS PLACE ON THE PREMISES



Commonwealth of Massachusetts

City of New Bedford





WATER SERVICE PERMIT GRANTED WITH THE USUAL CONDITIONS

Water

COMMISSIONER

Call Phone: (781) 942-9077 For Inspection

Commonwealth of Massachusetts

CITY OF NEW BEDFORD



City Hall, Room 308, 133 William Street New Bedford, MA 02740 (508) 979-1540

FOUNDATION PERMIT

No. **B-22-1365**

MSBC Sect. 111.8 - Any permit issued shall be deemed abandoned and invalid unless the work authorized by it shall have been commeced within six (6) months after its issuance.

FEE PAID \$100.00

6/28/2022

This certifies that Lionel P. Barbosa				
owner/contractor has permission to:	WS-	FARLAND CRC		
on:	130D -482		17	
Foundations Only 1-2 Family - 100.00				
Providing that the person accepting this permit shall in exof the statute of the Comonwealth adn to the by-laws of the reparing, or tearing down of a building.				
Permit is issued subject to the	e following spe	ecial requirements: (Restrictions)		
Wiring Inspector		Plumbing Inspector	Build	Ling Inspector
YOUR AREA INSPECTOR IS:	homas Welci	n Te	I. (508) 979-1540 Between	8:00am - 9:00am
NOTICE: NOTIFY INSPECTOR 48 HOURS IN ADVANCE OF APPLYING SHEATHING OR LA	ATHING	OCCUPANCY PERMIT RE No Building or Structure shall be used or occupied ur by the Building Commissioner - MSBC, Sect. 120.1		
This Card Must Be Displayed in a Conspicuo	ous Place on	the Premises and Not Torn Down or Re	emoved Until Completion o	f Work
SUBJECT TO MASSACHUSETTS STATE BUILDING CODE _		Danny O. Bomonon	reg v	

Plan Review Comments: :

- : Any changes, alterations, removal, or installation of any plumbing or gas fixture will require a permit. All work to conform to 248 CMR
- : 1. Sewer service to be 10 ft away from water service.
- 2. Water service to be perpendicular (90 degrees) from main to inside building.
- 3. Water curb stop (shut -off) to be 1.5ft from face of curb/pavement.
- 4. Install water meter at point of entry to building.
- 5. Owner to apply for water and sewer permits.

: TB-22-1365

E.S. Farland Circle

Assessors Map 130D, Lot: 482

Permit Type: foundation for 1-2 Family Reviewed: 6-24-2022 by S.Crampton

Site plan submitted via email on 6-15-2022 (dated June 25, 2020) has been reviewed and Conditionally Approved by DPI with the following comments:

- 1. Engineer to revise site plan, per comments listed below.
- a) Label of existing "water gate" for service tie-in to be labeled as "curb stop"
- b) Provide topography/elevations for the backyard
- c) Bearing for the easterly lot line is incorrect. Bearing labeled is for lot 487, not 482. Update plan accordingly.
- d) Add additional labeling to identify loam & seed area, patios, walkways, etc.
- e) Stormwater calculations to revised. Must include all impervious area (foundation footprint, driveway, patios, etc.)
- f) Record Owner callout at bottom lefthand side of the page is incorrect. Update to current owner on file.
- g) Notes #4 pertaining to sump pump tie in to revised to state the following: "IF SUMP PUMP IS INSTALLED, A CONCRETE LIP MUST BE INSTALLED AROUND THE SUMP PUMP AND A RELEASE OF LIABILITY FORM TO BE FILED WITH THE CITY OF NEW BEDFORD DEPT. OF PUBLIC INFRASTRUCTURE BY THE PROPERTY OWNER."
- 2. Applicant will not be able to file for DPI permits until revised plans have been submitted and approved by DPI Engineering.
- 3. Applicant is responsible for providing Inspection Services with the "final" site plan approved by DPI to be placed on file in the View Permit system for record/review by other City departments.
- 4. Applicant to request address measurement for legal address number assignment for this new single family home. Contact DPI Engineering once main entry doorway has been framed. Address number to be permanently affixed on, above, or next to the main entrance door such that it is highly visible from the street at all times, in accordance with DPI specifications.

: TB-22-1365 Foundation Permit WS Farland Circle Plot 130D, Lot 482

Review Date: 5-19-22 Reviewed By: S.Crampton

DPI Engineering review requires the proposed site plan be resubmitted. The scanned file of the site plan uploaded to ViewPermit is illegible. DPI cannot review the plan as is.

: Erect a 46'x 30' foundation for a single family dwelling as per plan submitted

TB-22-1365

E.S. Farland Circle

Assessors Map 130D, Lot: 482

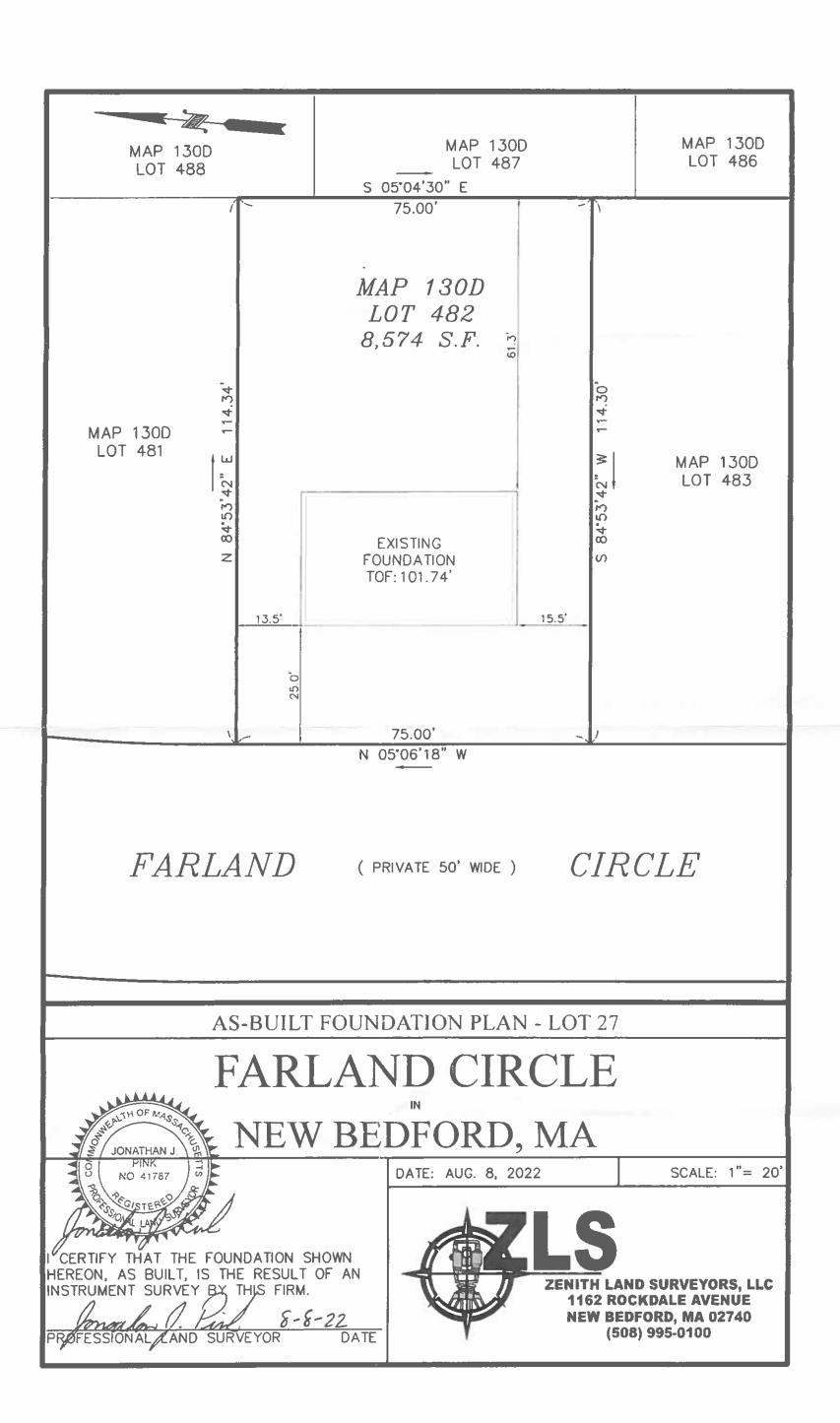
Permit Type: foundation for 1-2 Family

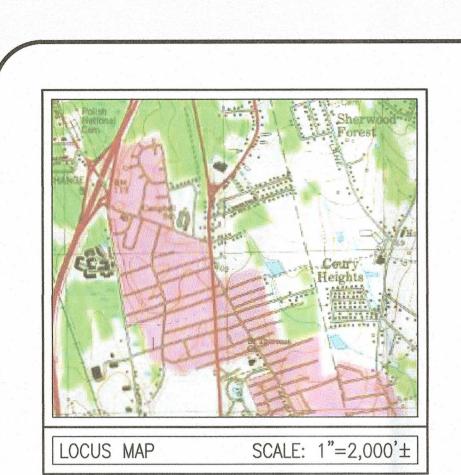
Reviewed: 6-24-2022 by S.Crampton

Approved plan dated 8/11/2022 last revision accepted by Stephanie 8/18/2022

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INFLOW DEPTH = 6.76" FOR 100-YEAR STORM EVENT = 644 SF, 100.00% IMPERVIOUS, VOLUME= 363 CF = 0.10 CFS @ 12.09 HRS, VOLUME= 363 CF, ATTEN= 87%, LAG= 0.0 MIN OUTFLOW = 0.01 CFS @ 11.65 HRS, DISCARDED = 0.01 CFS @ 11.65 HRS, VOLUME= 363 CF

ROUTING BY STOR-IND METHOD, TIME SPAN= 0.00-30.00 HRS, DT= 0.05 HRS PEAK ELEV= 100.04' @ 12.63 HRS SURF.AREA= 66 SF REQUIRED STORAGE= 108 CF

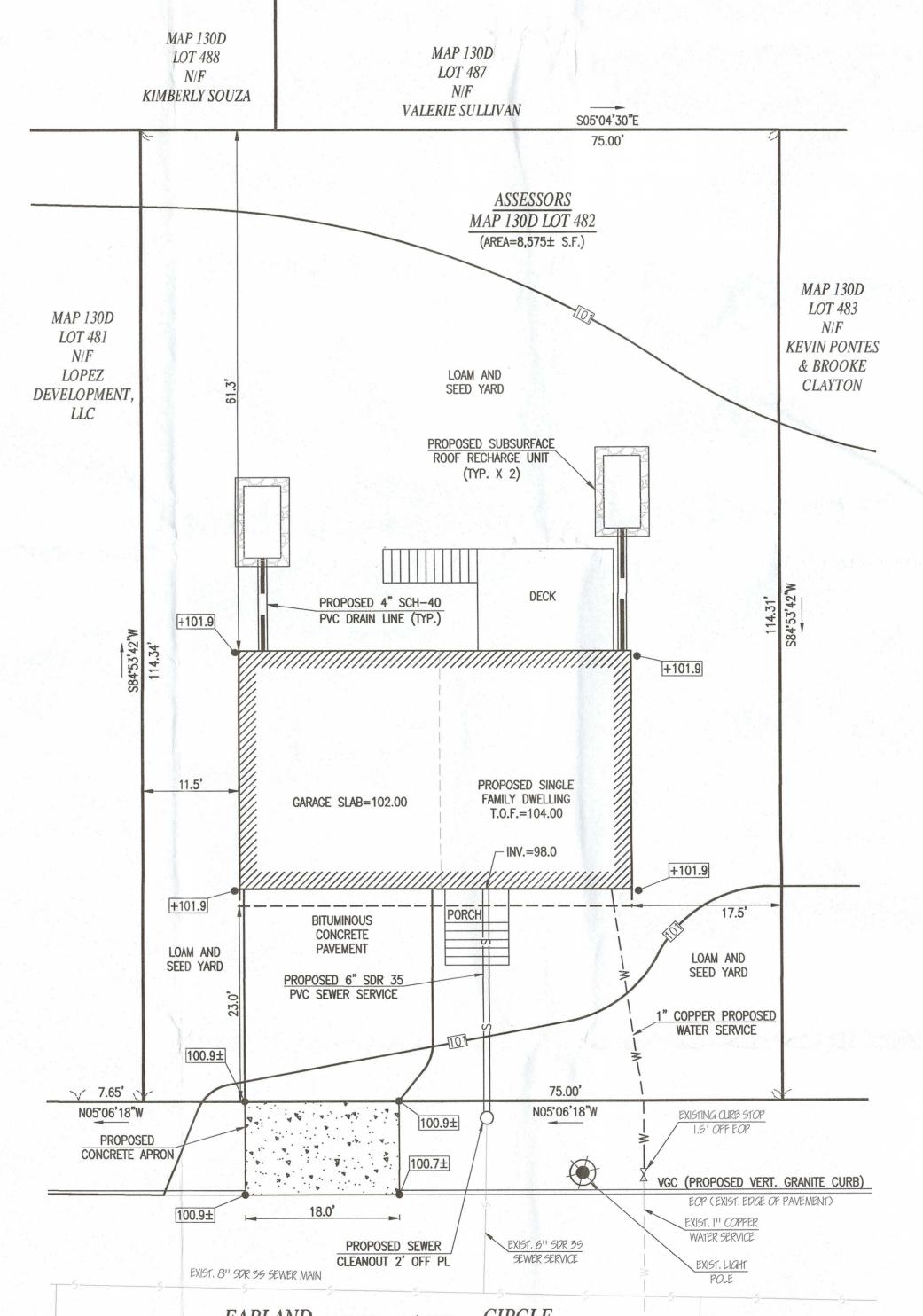
6.33'W X 10.50'L X 3.54'H PRISMATOID X 1 97.35 236 CF OVERALL - 63 CF EMBEDDED = 172 CF X 40.0% VOIDS 47.8"W X 30.0"H X 7.00'L PARABOLIC ARCH X 1 INSIDE #1

PL BK 164 PG 75

0.33"D X 10.0"H VERTICAL CONE/CYLINDER-IMPERVIOUS TOTAL AVAILABLE STORAGE = 133 CF >>> 108 CF

*PLEASE NOTE: THESE CALCULATIONS ARE PER UNIT. THERE ARE 2 UNITS ONSITE.

46.413		
- ZONING	DATA -	
DISTRICT: RA -	RESIDENTIAL A	
DESCRIPTION	REQUIRED	PROVIDED
LOT AREA	8,000 S.F.	8,575± S.F.
LOT FRONTAGE	75 FT	75 FT
FRONT SETBACK	20 FT	23.0± FT
SIDE SETBACK	10/12 FT	11.5/17.5± FT
REAR SETBACK	30 FT	61.3± FT
BUILDING HEIGHT (MAXIMUM)	45 FT	30± FT
BUILDING COVERAGE (MAXIMUM)	30 %	15.0± %
LOT COVERAGE (MAXIMUM)	65 %	21.3± %



REVISIONS 8/11/22 DPI COMMENTS





401 COUNTY STREET NEW BEDFORD, MA 02740 P.508.717.3479 OFFICES IN: TAUNTON MARLBOROUGH •WARWICK, RI

DRAWN BY: JT DESIGNED BY: CAF/JT CHECKED BY: CAF

D CIRCLE — 130D LOT MASSACHUSE ASSESSORS MAP 1

NEW BEDFORD, MA
4 JOHN WINTHROL
DARTINGTON

> JUNE 25, 2020 SCALE: 1"=10' JOB NO. 19-744.27

LATEST REVISION:

AUGUST 11 2022

4 OZ. NON-WOVEN FILTER FABRIC AROUND STONE. TOP AND SIDES MANDATORY. 12" MIN. 1-2 INCH WASHED CRUSHED STONE RECHARGER 330XLHD HEAVY DUTY CHAMBER CULTEC NO. 20L
POLYETHYLENE LINER TO BE PLACED BENEATH
CHAMBERS UTILIZING
INTERNAL MANIFOLD CULTEC RECHARGER 330XLHD STANDARD CROSS SECTION

NOT TO SCALE

BUILDING EXTERIOR WALL DOWNSPOUT FROM ROOF CULTEC RECHARGER V8HD HEAVY DUTY CHAMBERS 1½"-2" DIA. DOUBLE WASHED STONE CLEANOUT/OVERFLOW "Y" BRANCH 4 OZ. NON-WOVEN FILTER
FABRIC ON TOP AND SIDES ONLY - SPLASH BLOCK 4" SCH. 40 PVC PIPE 4" PVC PIPE INSPECTION
PORT WITH SCREW CAP CLEAN FILL

CLEAN

ROOF RECHARGE SYSTEM

NOT TO SCALE

RECORD OWNER: ASSESSORS MAP 130D LOT 482 BROOKE CLAYTON & KEVIN PONTE 4 JOHN WINTHROP STREET DARTMOUTH, MA 02747 DEED BOOK 13383 PAGE 281

1. TOPOGRAPHIC AND PROPERTY LINE SURVEY PERFORMED BY FARLAND CORP. IN NOVEMBER OF 2017. PORTION OF DRIVEWAY BETWEEN EDGE OF ROADWAY AND PROPERTY LINE SHALL BE CONCRETE.

3. ROOF RECHARGE SYSTEMS HAVE BEEN OVER DESIGNED TO WITHSTAND THE 100-YEAR STORM EVENT AND THE

TIE-IN OF A SUMP PUMP SYSTEM, IF NECESSARY. 4. IF SUMP PUMP IS INSTALLED, A CONCRETE LIP MUST BE INSTALLED AROUND THE SUMP PUMP AND A RELEASE OF

LIABILITY FORM TO BE FILED WITH THE CITY OF NEW BEDFORD DEPT. OF PUBLIC INFRASTRUCTURE BY THE

PROPERTY OWNER.

FARLAND ~PRIVATE - 50' WIDE~ CIRCLE

EXIST, 8" D.I. WATER MAIN

SHEET 1 OF 1