J- ald H	F.X.O.M. 1/22/2021
NEW BED	FORD WATER WORKS
SERVICE 34074 30 APPLICATION	FOR SERVICE AND METER
	FORD 1/22/2020
I HEREBY ACKNOWLEDGE the receipt of a copy of the Re	
City, for the use of Water, and I request that the water may be furnished through a inch COPPE (meter at PNI) LPS Pd (Sewer Pernut 4)	
(ws) 210 N & Hyllorest	Rd / sower pernut #
at such rates as may from time to time be established by	
I hereby agree to pay promptly the bill for the Service pi	
all dues for water, and I agree to conform to the said Regulations and to all provisions of the Water	
Ordinances, until written notice is given by me or my ag	gent to cut off the supply.
P134 L468 × Ponding	Shaw Clay
1 1 0 CONTRACTOR	209 Plynopa) St
TELEPHONE	modellaboro ma. 00346
Service laid Size and kind of pi	ipe 1" (1990c) 508. 985. 8828
From	St.
Turned on M	leter Set
Reading Location	
Building rates 4	Paid
Cost of Service 500.00 CK 58	Paid
31-727	⊗ V

3.30.2020 - Service installed by W.C. Smith and Sons
Service inspected by Antonio Lemos

Nearest Street to box Phillips Rd - 8 ft
Property line to box - 8 ft
Corner of building to box - 44 ft (N)
Corner of building to box - 45 ft(S)
House to box - 40 ft
Main to property line - 41 ft
Pipe inside property - 31 ft

\* No blank picked up in office due to COVID19 Meter was delivered to location for install Photos sent to billing and repair to show correct installation before turn on 4.10.2020

#### DISPLAY PERMIT IN A CONSPICUOUS PLACE ON THE PREMISES



Date:

2/28/2020

Does the project require a fire supression system?

Commonwealth of Massachusetts

# City of New Bedford

133 William Street New Bedford, MA 02740



No.

### WATER SERVICE PERMIT

\$500.00 Permit Fee: PHILLIPS RD WS-Service Location: **Shawn Clark** Owner Phone #: (508) 985-8828 Owner Name: Type of Occupancy: Residential Type of Work: Water - Domestic New 1" Work Description: water service# 34074 Old Service# 33985 P.134 L.468 Phillips Rd Ws 210' N x Hillcrest Rd sewor permit#24863 Contractor Certificate #: Type of Business : City/Town/State: Address: 0.00 Trench Length: Pipe Size Type of Service Fire Service Domestic Service Estimated consumption of water \_gallons Estimated average daily consumption Cross Connection? No Right of Way? 0.00 gallons Estimated maximum day consumption No Are lawn sprinklers and/or lawn irrigation proposed on site? Meter Impact? No Estimated fire flows required for the project site: Street Opening Permit Required?



CITY OF NEW BEDFORD

Jonathan E. Mitchell, Mayor

Department of Public Infrastructure

Jamie Ponte Commissioner Water – Wastewater - Highways - Engineering Cemeteries- Park Maintenance – Forestry

### **Dropped Meter:**

Location: Phillips Rd (WS) 210'N X Hillcrest Rd

Plot: 134 Lot:468

Service Number: 34074

Due to the current pandemic situation there will be no installation of meter blanks. The City of New Bedford will be dropping a 1" meter at the above location on Wednesday, April 8<sup>th</sup> at 10:00 AM for a private plumber to install. There will be no inspection from a city technician to check to see if the plumbing connection are correct before turn on of service. Instead, once the meter is installed photographs of the completed installation will need to be taken both up close and a small distance away for the department to validate the connection. Please have these photographs emailed to the following individuals at the Department of Public Infrastructure.

<u>Fernando.Gomes@newbedford-ma.gov</u> <u>Jasmine.Gomes@newbedford-ma.gov</u> Amanda.Jupin@newbedford-ma.gov

Once the photographs have been reviewed and approved a turn on date will be coordinated with the owner and (or) plumber to have water services turned on. At the time of turn on the plumber and (or) owner must be on site to check to make sure the plumbing connections are correct. Please be advised that until the technicians are able to enter the property to install the MIU there will be estimated billing for the water and that a catch-up bill will be submitted once the MIU is installed.

Should there be any questions please contact the office.

Thank you, Amanda Jupin



### Amanda Jupin

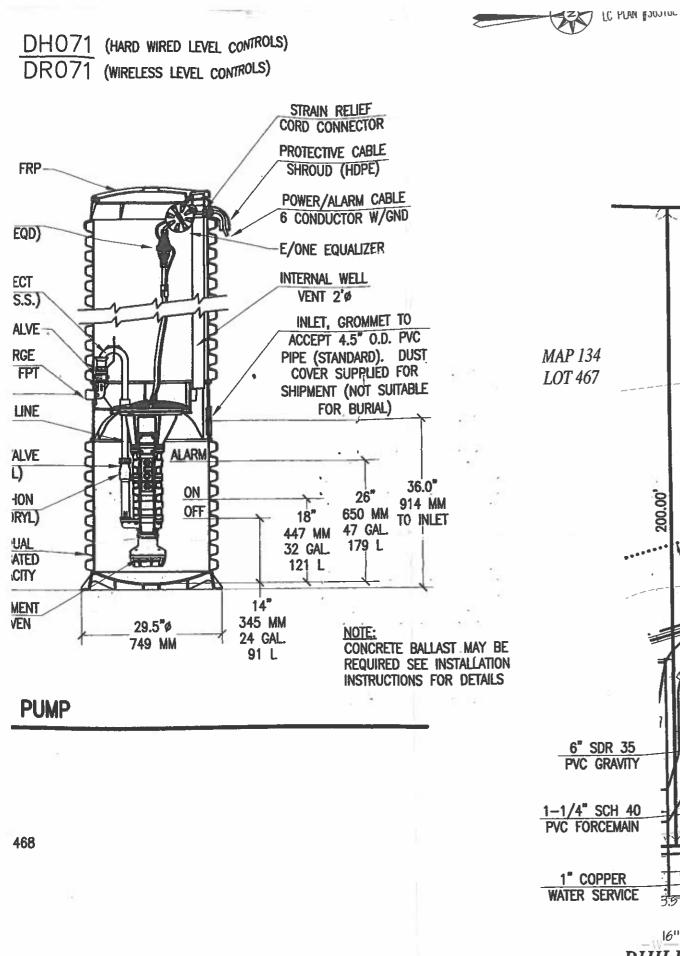
From: Eric Rebelo

Sent: Wednesday, April 08, 2020 10:06 AM

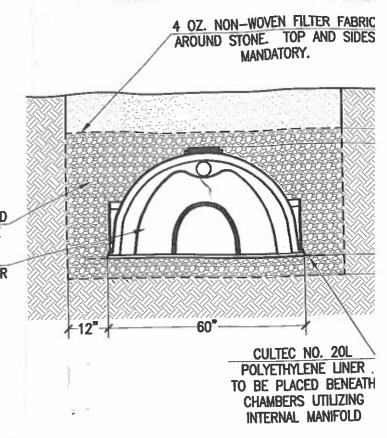
To:

Amanda Jupin 1651 Phillips rd Meter number Subject:



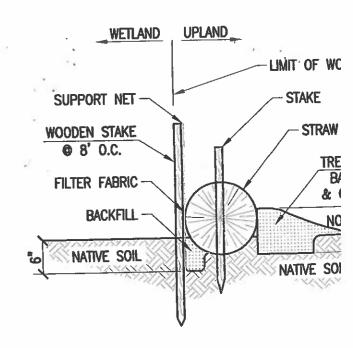


MAP 134 LOT 458 N/F SM REAL ESTATE, LLC INDUSTRIAL "C" 82.00' RESIDENTIAL TATT 1-2 INCH WASHED CRUSHED STONE RECHARGER V8HD HEAVY DUTY CHAMBER MAP 134 LOT 468 AREA=16,400± S.F. (LAND COURT LOT 15, MAP 134 FORMERLY LOT 13) -LOT 469 SUBSURFACE ROOF RECHARGE UNIT (TYP.) 27.5 LIMIT OF WORK 44.0 **EROSION CONTROLS** PROP. DWELLING TOF=90.0 BSMT=82.5 BIT. CONC. PERMANENT BARRIER DRIVEWAY APPROVED BY AGENT TO BE INSTALLED RET. W/CONSERVATION SIGN WALL 6" SDR 35 PVC GRAVITY 1-1/4" SCH 40 PVC FORCEMAIN +90.8 WATER SERVICE 15" STORM DRAIN 2" SDR 21 SEWER FORCEMAIN 16" WATER MAIN **ROAD PHILLIPS** ~PUBLIC - VARIABLE WIDTH~ 24" SEWER - FORCEMAIN



## CULTEC RECHARGER V8HD STANDARD CROSS S

NOT TO SCALE



## STAKED STRAW WATTLE WITH SILT

NOT TO SCALE



YEY PERFORMED BY FARLAND CORP. IN SEPTEMBER 2015. PERFORMED BY ECOSYSTEM SOLUTIONS, INC. IN JUNE 2015. Y BETWEEN EDGE OF ROADWAY AND PROPERTY LINE SHALL BE CONCRETE

