

Domestic
SERVICE 34023

NEW BEDFORD WATER WORKS
APPLICATION FOR SERVICE AND METER
NEW BEDFORD

Expires 11-29-19

11-29-2018

I HEREBY ACKNOWLEDGE the receipt of a copy of the Regulations prescribed in the Ordinance of the City, for the use of Water, and I request that the water may be furnished through a

1" inch copper meter at Pleasant St
(Proposed Dental Office) F.B.A. 891 connecting onto Hillman St side.

at such rates as may from time to time be established by the City.
I hereby agree to pay promptly the bill for the Service pipe laid down for my premises, and to pay all dues for water, and I agree to conform to the said Regulations and to all provisions of the Water Ordinances, until written notice is given by me or my agent to cut off the supply.

P. 58
300 + 302
James Lomar
Morton Ghadi
32 Hillman Street
TELEPHONE 508-326-8865 NB MA 02740.

Service laid Size and kind of pipe

From St.

Turned on Meter Set

Reading Location

Building rates Paid

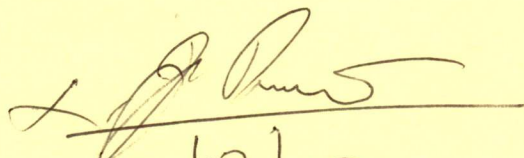
Cost of Service 500.00.
31-727 4955 Paid



W x W Line Pleasant St	16.0'
N x S Line Hillman St	6.0'
W x E Line Building	6.0'
E x W Line Building	87.0'
N x N Line Building	8.0'
Main to property line	14.0'
Pipe inside property	6.0'

12-7-2018: New domestic service
 installed by Contractor: Morse
 Construction, Inspected by P. Reynolds

FS# 34024


 2/13/19

picked up coupling

DISPLAY PERMIT IN A CONSPICUOUS PLACE ON THE PREMISES



Commonwealth of Massachusetts

City of New Bedford

133 William Street New Bedford, MA 02740

WATER SERVICE PERMIT



Date: 1/10/2019

No. **W-18-45**

Permit Fee: \$500.00

Service Location: ES-58- FOSTER ST

Owner Name: 899 PLEASANT STREET LLC

Owner Phone #: (508) 326-8865

Type of Occupancy: Residential

Type of Work: Water - Domestic New 1"

Work Description: water service#34023
P.58
L.300+302

Connecting into Hillman St side -

Contractor

Name: _____ Certificate #: _____ Type of Business : _____

Address: _____ City/Town/State: _____ Phone #: _____

Type of Service _____ Pipe Size _____ Trench Length: **0.00**

Fire Service _____

Domestic Service _____

Estimated consumption of water

Estimated average daily consumption 0.00 gallons

Cross Connection? **No**

Estimated maximum day consumption 0.00 gallons

Right of Way? **No**

Are lawn sprinklers and/or lawn irrigation proposed on site? **No**

Meter Impact? **No**

Estimated fire flows required for the project site: 0.00

Street Opening Permit Required? **No**

Does the project require a fire suppression system? **No**

Required minimum static pressure for the proposed project site 0.00

Call Phone: (781) 942-9077 For Inspection

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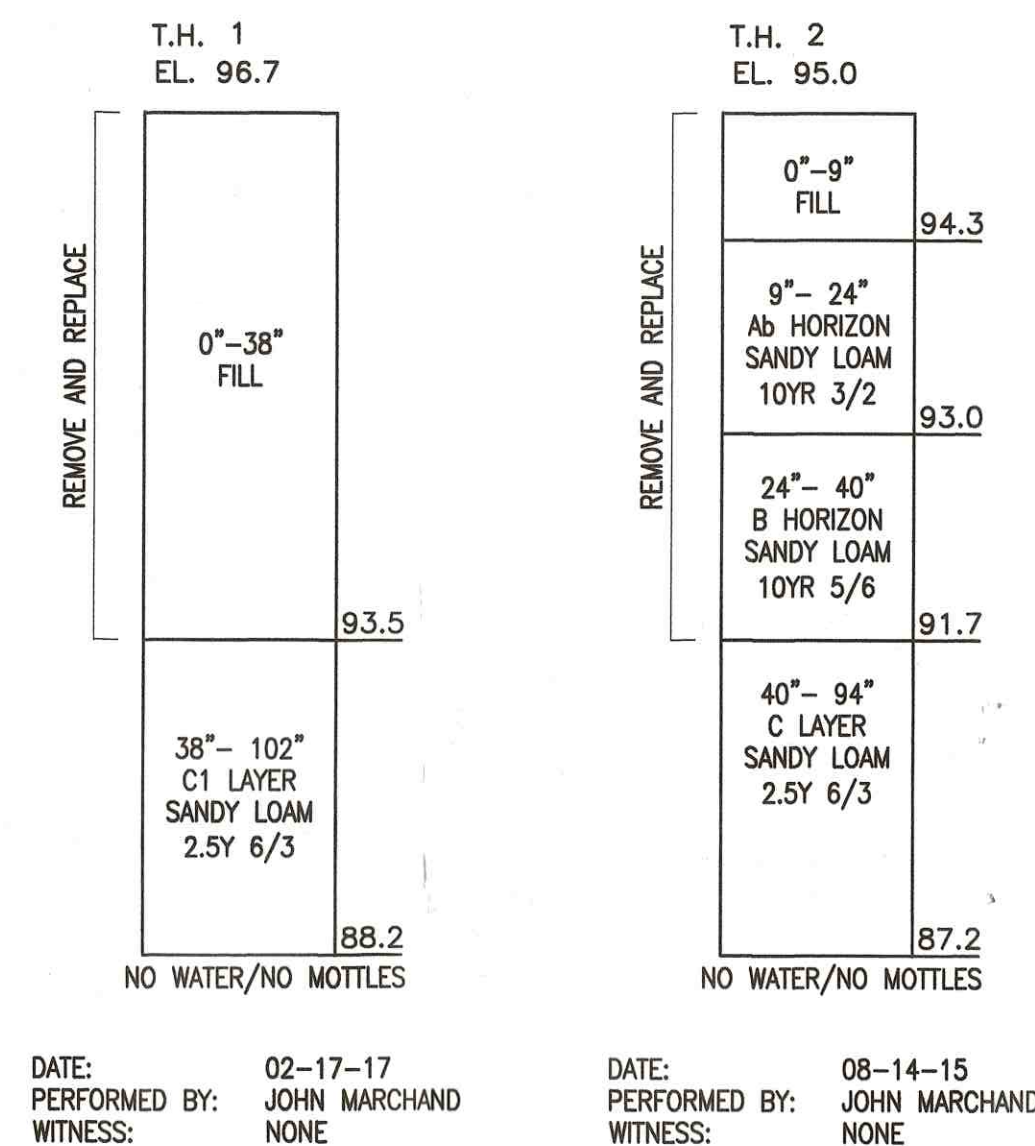
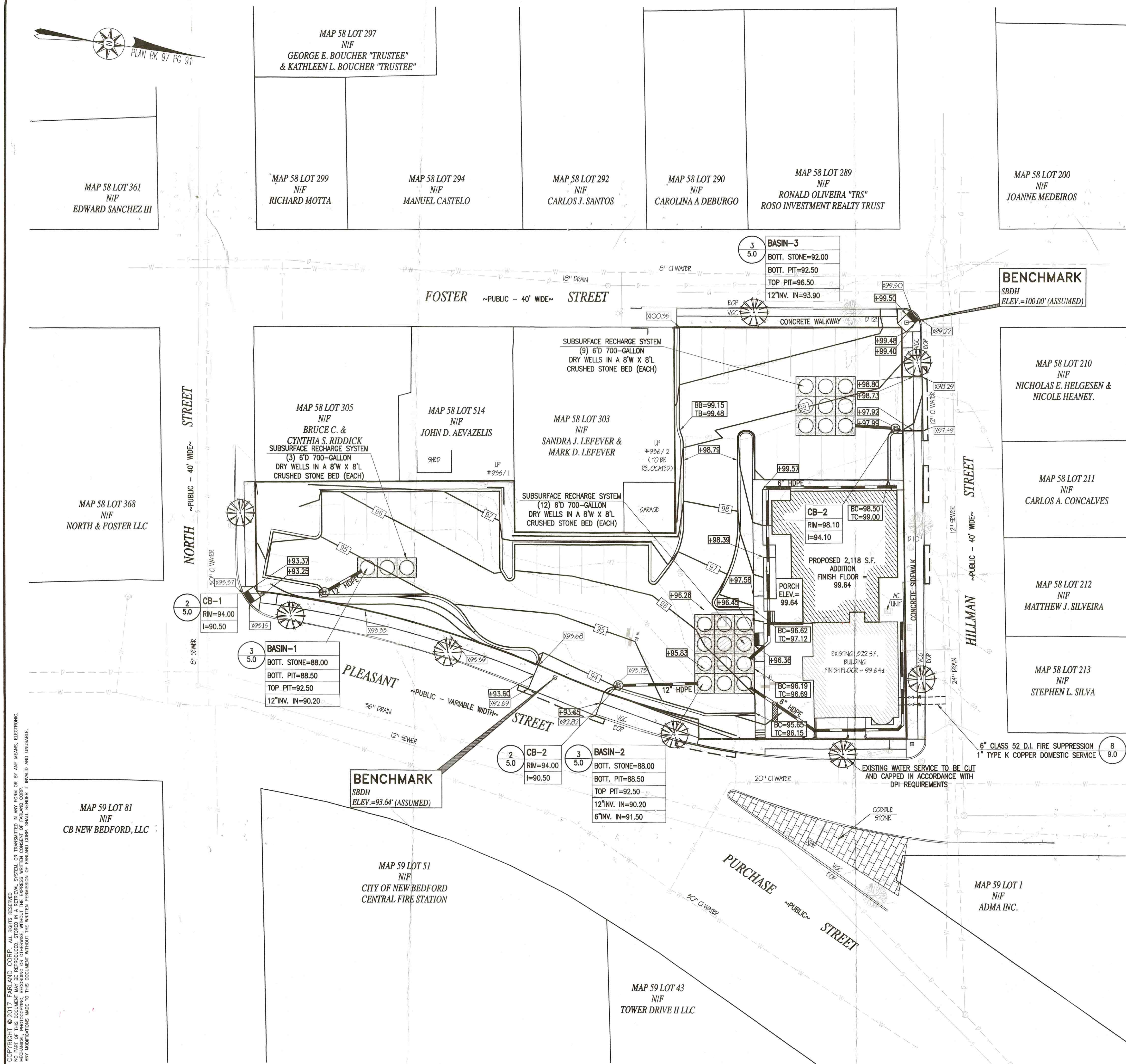
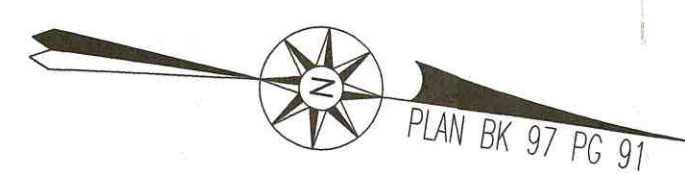


WATER SERVICE PERMIT GRANTED WITH THE USUAL CONDITIONS

COMMISSIONER

Call Phone: (781) 942-9077 For Inspection

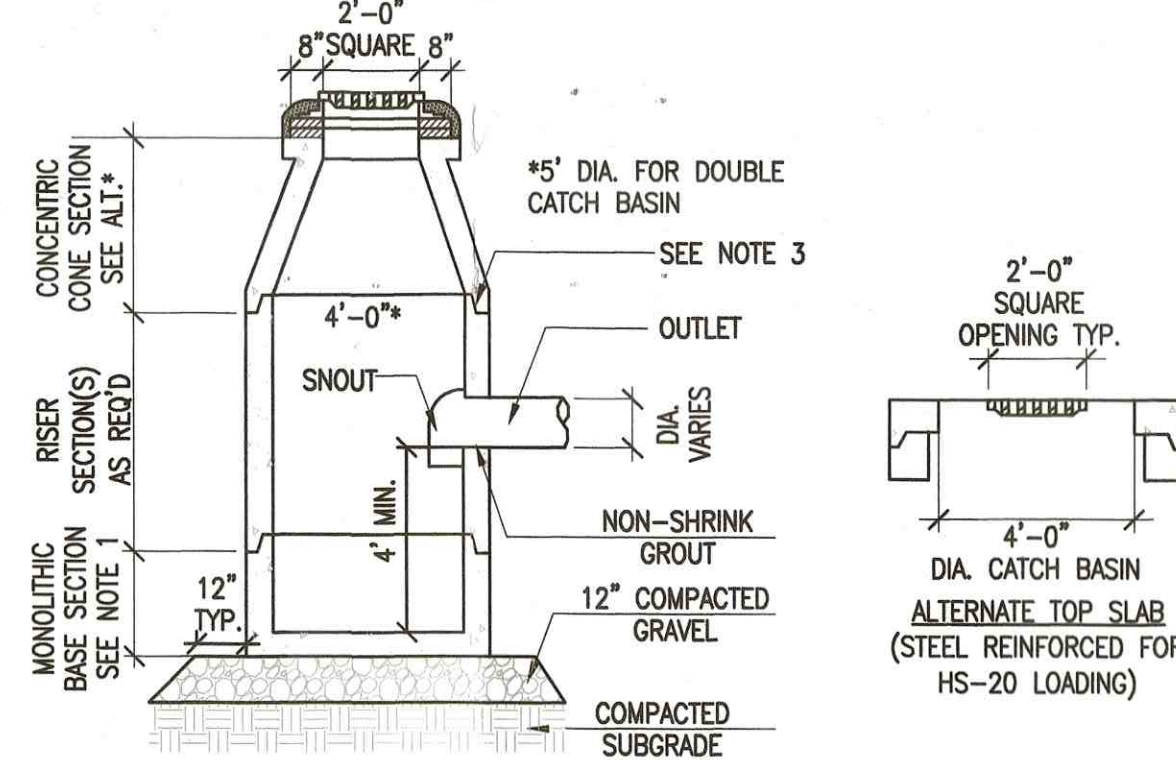
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1 SOIL PROFILES

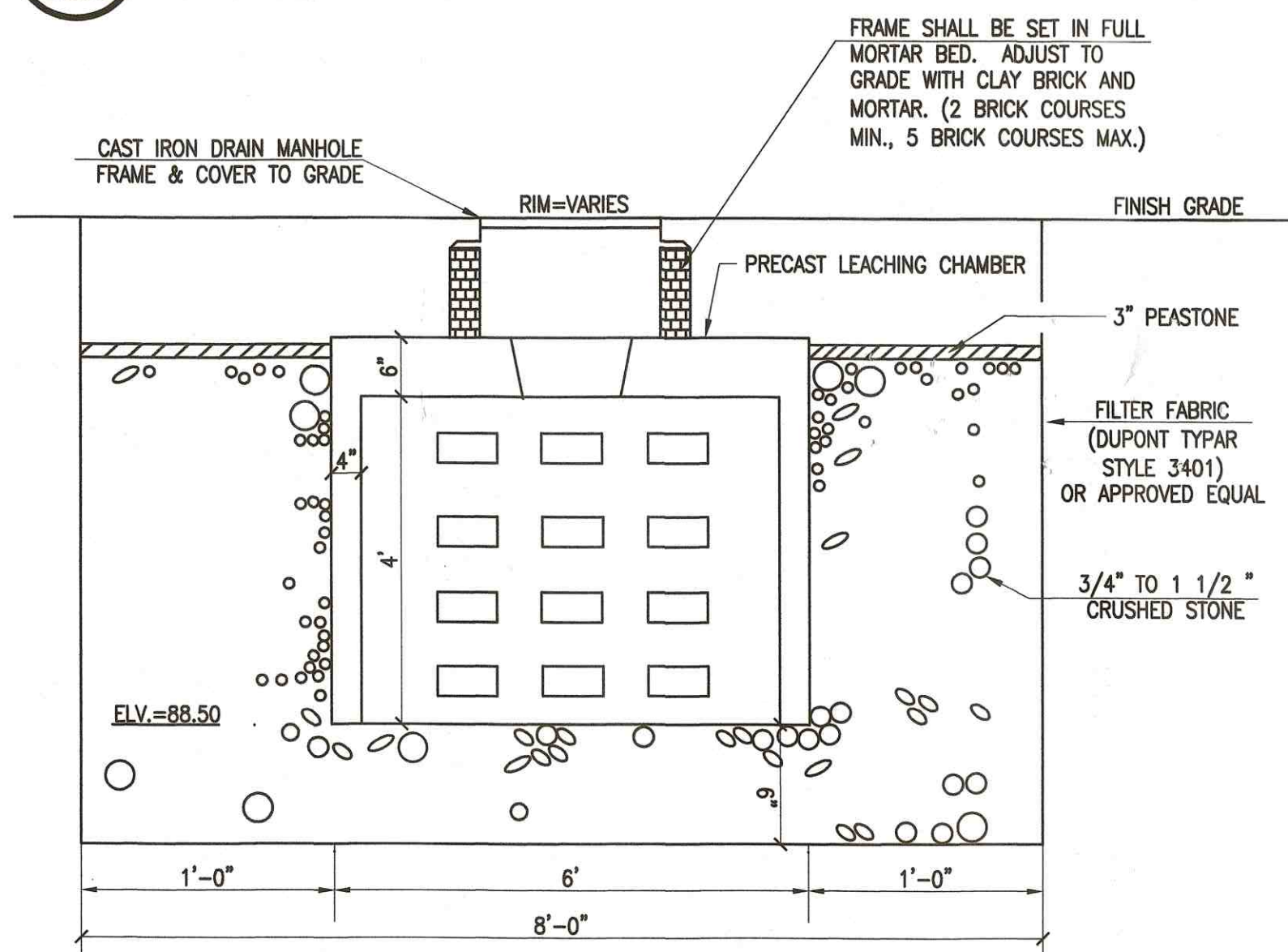
C5.0 NOT TO SCALE

- NOTES:
1. ALL SECTIONS SHALL BE DESIGNED FOR HS-20 LOADING.
 2. PROVIDE "Y" KNOCKOUTS FOR PIPES WITH 1" MAX. CLEARANCE TO OUTSIDE OF PIPE. MORTAR ALL PIPE CONNECTIONS.
 3. JOINT SEALANT BETWEEN PRECAST SECTIONS SHALL BE PERFORMED BUTYL RUBBER.
 4. CATCH BASIN FRAME SHALL BE SET IN FULL MORTAR BED. ADJUST TO GRADE WITH CLAY BRICK AND MORTAR. (2 BRICK COURSES MIN. 5 BRICK COURSES MAX.)
 5. FRAME AND GRATE TO BE EQUAL TO LEBARON LK 120 (3 FLANGE) OR LK 121 (4 FLANGE) WITH SO-1 GRATE. DOUBLE FRAME AND GRATE SHALL BE LEBARON TYPE R-3531 B OR APPROVED EQUAL BY THE ENGINEER.



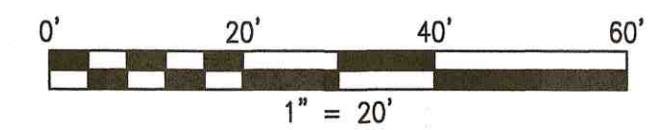
2 CATCH BASIN

C5.0 NOT TO SCALE



3 DRAINAGE LEACHING BASIN

C5.0 NOT TO SCALE



REVISIONS	
3	050317 PER PB COMMENTS
4	060818 PER DPI COMMENTS
5	103018 ADD DRYWELLS
6	110718 REV. PROPOSED WATER
7	112818 WATER SERVICE SIZES



401 COUNTY STREET
NEW BEDFORD, MA 02740
P.508.717.3479
OFFICES IN:
•TAUNTON
•MARLBOROUGH
•WARWICK, RI

DRAWN BY: JKM
DESIGNED BY: JKM
CHECKED BY: CAF

SITE PLAN
899 PLEASANT STREET
ASSESSORS MAP 58, LOTS 300 & 302
NEW BEDFORD, MASSACHUSETTS
PREPARED FOR:
ARCHITECTURAL CONSULTING GROUP, INC.
2206 ACUSHNET AVE.
NEW BEDFORD, MA 02745

MARCH 8, 2017
SCALE: 1"=20'
JOB NO. 16-1340
LATEST REVISION:
112818
C4.0 - GRADING & DRAINAGE PLAN
SHEET 6 OF 9