

10-18-9  
SERVICE 33981

Expires 2/5/19  
NEW BEDFORD WATER WORKS  
APPLICATION FOR SERVICE AND METER  
NEW BEDFORD 2/5/18

I HEREBY ACKNOWLEDGE the receipt of a copy of the Regulations prescribed in the Ordinance of the City, for the use of Water, and I request that the water may be furnished through a

1" inch copper meter at N.S. Rosa Dr. (C.T.)  
Seth Daniel DE NS x Childers AC 137, 10 x Rosa Drive Family

at such rates as may from time to time be established by the City.

I hereby agree to pay promptly the bill for the Service pipe laid down for my premises, and to pay all dues for water, and I agree to conform to the said Regulations and to all provisions of the Water Ordinances, until written notice is given by me or my agent to cut off the supply.

P 136  
L 471

Rosa Momy

DPM Development Corp  
70 Lambeth St.  
New Bedford, MA 02745

contractor: RJ Canessa TELEPHONE 908 993-0381

Service laid Single family Size and kind of pipe 1" copper

From ..... St.

Turned on ..... Meter Set .....

Reading ..... Location .....

Building rates \$500.00- Paid .....

Cost of Service ck # 7421 Paid \$500.00

31-727

Sweth Daniel Dr NS x Cul-de-sac  
137' N x Rosa Drive

P.136 L.471  
1" Copper

N x N Line	Rosa Dr	11.0'
W x	hydrant	46.0'
S x N Line	Seth Daniels	6.0'
E x W Line	garage	21.6'
W x E Line	House	39.0'
S x S Line	House	31.9'
Pipe inside	property	25.0'

Contractor: RJ CANESSA  
Inspector: P.Reynolds  
3/26/18: New Service installed

DISPLAY PERMIT IN A CONSPICUOUS PLACE ON THE PREMISES



Commonwealth of Massachusetts

# City of New Bedford

133 William Street New Bedford, MA 02740

## WATER SERVICE PERMIT



Date: 4/19/2018

No. **W-18-9**

Permit Fee: \$500.00

Service Location: NS SETH DANIEL DR

Owner Name: DPM DEVELOPMENT CORP

Owner Phone #: (508) 993-0381

Type of Occupancy: Residential

Type of Work: Water - Domestic New 1"

Work Description: water service# 33981

P.136  
L.471

Seth Daniel DS NS x Cul-da-sac 137' N x Rosa Drive  
Single Family

expires 2/5/19

### Contractor

Name: Robert J. Canessa Certificate #: \_\_\_\_\_ Type of Business : DPI - Other

Address: P. O. Box 51643 City/Town/State: New Bedford MA Phone #: (508) 998-

Type of Service \_\_\_\_\_ Pipe Size \_\_\_\_\_ Trench Length: 0.00

Fire Service \_\_\_\_\_

Domestic Service \_\_\_\_\_

### Estimated consumption of water

Estimated average daily consumption 0.00 gallons

Cross Connection? **No**

Estimated maximum day consumption 0.00 gallons

Right of Way? **No**

Are lawn sprinklers and/or lawn irrigation proposed on site? **No**

Meter Impact? **No**

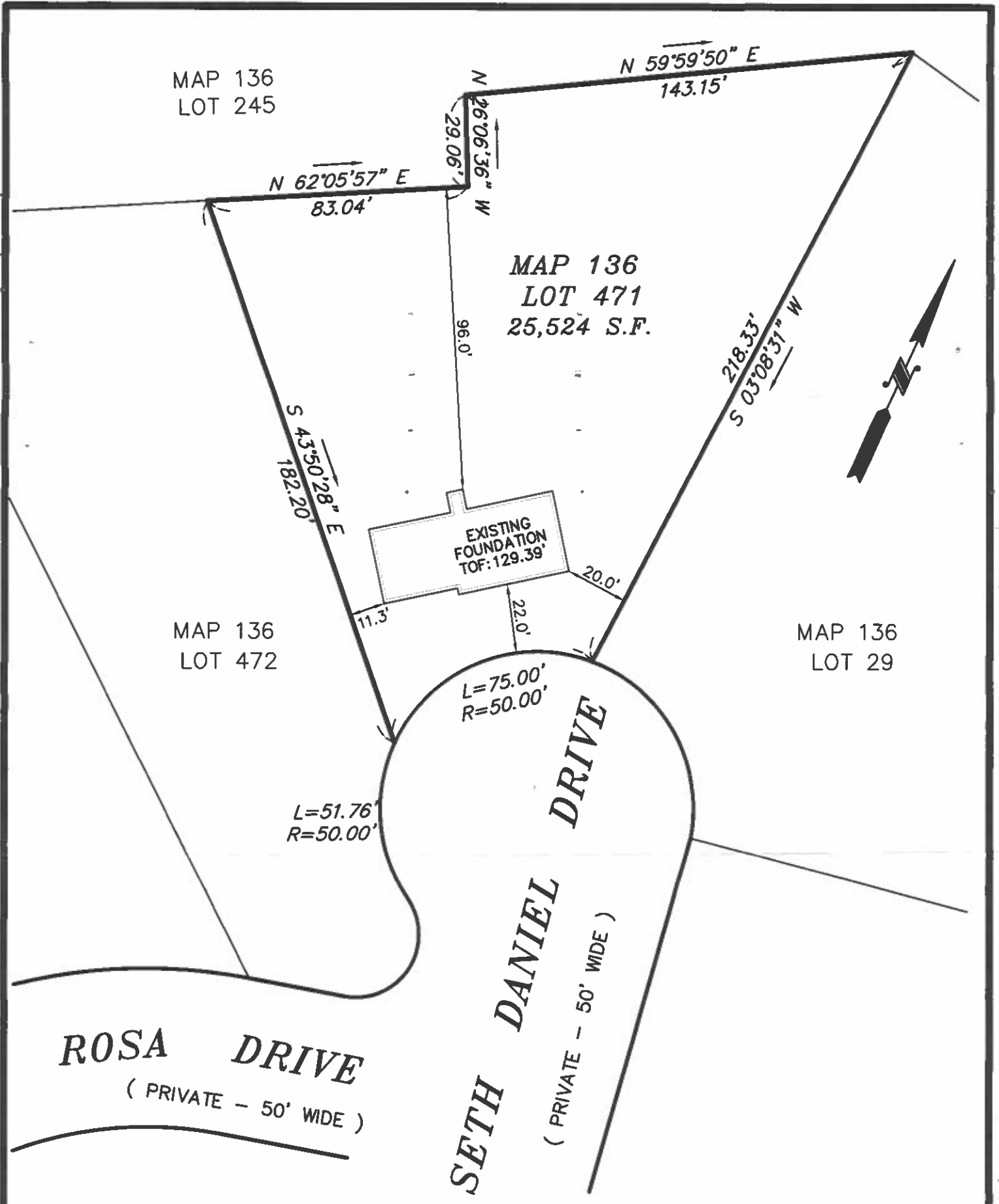
Estimated fire flows required for the project site: 0.00

Street Opening Permit Required? **No**

Does the project require a fire suppression system? **No**

Required minimum static pressure for the proposed project site 0.00

**Call Phone: (781) 942-9077 For Inspection**



AS BUILT FOUNDATION PLAN - MAP 136 LOT 471

# SETH DANIEL DRIVE

IN

## NEW BEDFORD, MA



I CERTIFY THAT THE FOUNDATION SHOWN  
HEREON, AS BUILT, CONFORMS TO THE CITY  
OF NEW BEDFORD ZONING SETBACK  
REQUIREMENTS.

PROFESSIONAL LAND SURVEYOR

DATE

2/2/19

DATE: FEB. 2, 2018

SCALE: 1" = 40'

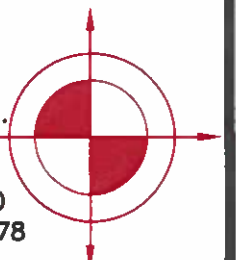
ROMANELLI ASSOCIATES INC.

PROFESSIONAL LAND SURVEYORS

1162 Rockdale Ave. New Bedford, MA 02740

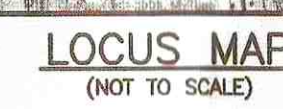
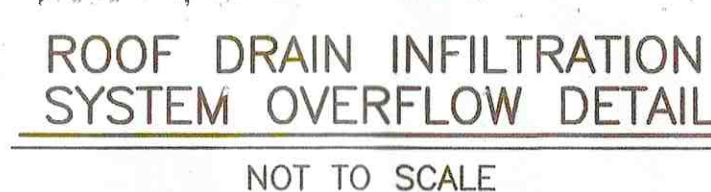
Phone (508) 995-0100 - (508) 995-6678

WWW.ROMANELLI-INC.COM



JN 16-088





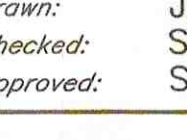
CHISEL "X" IN EASTERLY  
BONNET BOLT (STREET SIDE)  
OF HYDRANT LOCATED AT THE  
INTERSECTION OF ROSA DRIVE  
AND ACUSHNET AVENUE.  
ELEVATION = 138.09  
(CITY OF NEW BEDFORD DATUM)

**ZONING DISTRICT – RESIDENCE A (RA)**  
**MINIMUM LOT AREA = 8,000 SQ. FT.**  
**MINIMUM FRONTAGE = 75 FEET**  
**MINIMUM FRONT YARD = 15 FEET\***  
**MINIMUM SIDE YARD = 8\* AND 12 FEET**  
**MAXIMUM BUILDING COVERAGE = 35% LOT AREA**  
 \* – PER 2008 ZONING REQUIREMENTS

1. CONTRACTOR SHALL NOTIFY DIG SAFE AT LEAST 72 HOURS PRIOR TO THE START OF CONSTRUCTION.
2. CONTRACTOR SHALL VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE START OF CONSTRUCTION. THESE PLANS ARE TO BE REVIEWED AND RECORDED INFORMATION AND, THEREFORE, MAY NOT COMPLETELY DEPICT ALL EXISTING UTILITIES.
3. CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER IMMEDIATELY IF FIELD CONDITIONS ARE FOUND TO DIFFER WITH THESE DRAWINGS.
4. THE CONTRACTOR SHALL PROVIDE ADEQUATE PROTECTION OF THE ADJUTING AREA AND UTILITIES IN THE CONSTRUCTION OF THIS SITE. REPAIR OF DAMAGED PROPERTY SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AT NO COST TO THE OWNER.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR PROPERLY WATERPROOFING THE BASEMENT. NO DETERMINATION OF THE HIGH GROUNDWATER ELEVATION HAS BEEN MADE BY THE ENGINEER ON THIS LOT.
6. CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETING ALL CONSTRUCTION.
7. ALL WORK SHALL BE IN ACCORDANCE WITH THE DEPARTMENT OF PUBLIC INFRASTRUCTURE CONSTRUCTION SPECIFICATIONS, LATEST REVISION.
8. ALL CONSTRUCTION SHALL COMPLY WITH THE CITY OF NEW BEDFORD DPW STANDARDS.
9. THE PROPOSED CONCRETE SIDEWALK AND DRIVEWAY APRONS MUST MEET CURRENT A.D.A. AND CITY STANDARDS, THE PROPOSED DRIVEWAYS SHALL BE 6" CEMENT CONCRETE WITH 6"x6" GAUGE WIRE MESH.
10. THE CONTRACTOR SHALL NOTIFY THE ENGINEERING DIVISION 24 HOURS IN ADVANCE TO ENSURE THE PROPOSED SIDEWALK AND DRIVEWAY APRONS AND WHEELCHAIR RAMPS WILL MEET THE CURRENT A.D.A. AND CITY OF NEW BEDFORD STANDARDS.
11. PERMITS FOR DRAINAGE, WATER, SIDEWALKS AND DRIVEWAYS MUST BE OBTAINED FROM THE DEPARTMENT OF PUBLIC INFRASTRUCTURE (DPI) ENGINEERING DIVISION BY OWNER.
12. ALL UTILITY WORK TO BE CONDUCTED PER DPI SPECIFICATION.
13. THE DEVELOPER AND SITE CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE DEPARTMENT OF PUBLIC INFRASTRUCTURE PRIOR TO START OF CONSTRUCTION.



NOT TO SCALE

<h1 style="text-align: center;">SITE</h1> <p style="text-align: center;">Civil and Environmental Engineering Land Use Planning</p>	<p>449 Founce Corner Road Barnmouth, MA 02747 (508) 998-2125 FAX (508) 998-7554</p>	<p>2-2-17 12-15-17 11-27-17</p> <p><i>revised:</i></p>
<p><i>project:</i></p> <p style="text-align: center;">ASSESSORS MAP 136 LOT 471 SETH DANIEL DRIVE NEW BEDFORD, MASSACHUSETTS</p>	<p><i>scale:</i> 1" = 30'</p> <p><i>date:</i> 9-18-17</p> <p><i>drawn:</i> JPT</p> <p><i>checked:</i> SML</p> <p><i>approved:</i> SDG</p>	
<p><i>client:</i></p> <p style="text-align: center;">D.P.M. DEVELOPMENT CORP.</p>		
<p><i>drawing title:</i></p> <p style="text-align: center;">PLOT PLAN</p>		<p><i>sheet</i> 1 of 1</p> <p><i>drawing number:</i></p> <p style="text-align: center;">13-5613_SS_PP</p>