

2008

43

SERVICE No 32525

NEW BEDFORD WATER WORKS

APPLICATION FOR SERVICE AND METER

NEW BEDFORD

1/19/01

I HEREBY ACKNOWLEDGE the receipt of a copy of the Regulations prescribed in the Ordinance of the City, for the use of Water, and I request that the water may be furnished through a

3/4" x 1"

inch

City

meter at

one family

SS

Hillman St

E x

Ash St

at such rates as may from time to time be established by the City.

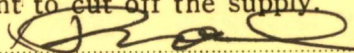
I hereby agree to pay promptly the bill for the Service pipe laid down for my premises, and to pay all dues for water, and I agree to conform to the said Regulations and to all provisions of the Water Ordinances, until written notice is given by me or my agent to cut off the supply.

has sewer # 23040
P 57 R 85

TELEPHONE

(508)

636-8000

 TIMOTHY M. FORD
x P.O. Box 3466 - WESTPORT, MA.
02790

Service laid

12/26/01

Size and kind of pipe

1" Copper

From

Ash St

St.

Turned on

1/29/02

r Meter Set

\$ 1/29/02

Reading

Location

inside cellar wall

Building rates

Paid

Cost of Service

\$ 55.00

Paid

Measures of 1" curb stop:

E x E line Ash St	34.0 ft.
N x S line Hillman St	7.2 ft.
E x W line house	13.0 ft.
W x E line house	9.2 ft.
N x N line house	27.3 ft.
Main is N x S line Hillman St.	14.0 ft.

Installed 12/20/01

-FORM H-
Notice of Erection of New Structure
LINE & GRADE

LOCATION: S.E. CORNER ASH & HILLMAN ST.

PLOT: 57 LOT: 85 BUILDING SIZE: 26'x40'

TYPE OF BUILDING WOOD FRAME USE SINGLE FAMILY

WATER DEPARTMENT

Is there water in street YES

Any other requirements OWNER TO APPLY FOR A WATER PERMIT

Miriam Bureau
 Signature 2/7/01

DEPARTMENT OF PUBLIC WORKS

- | | | |
|---|------------------------------|-----------------------------|
| 1. Is street accepted? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. If "No", is street part of approved sub-division to be accepted upon completion? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Is there any Board of Survey Street existing within Or across the property being considered? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 4. Is Public Sewerage available to this lot? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 5. If "No", can sewerage be extended be extended or constructed To serve this lot? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

 Signature

SPECIAL STIPULATIONS

IN CASES OF NO SEWERAGE, PLANS SHALL BE SUBMITTED OF THE SANITATION SYSTEM APPROVED BY THE HEALTH DEPARTMENT.

IN CASES OF ADDITIONAL REQUIREMENTS BY THE D.P.W. OR WATER DEPARTMENT, APPROVED PLAN SHALL BE SUBMITTED TO THE BUILDING DEPARTMENT

NO BUILDING PERMIT SHALL BE ISSUED WITHOUT THE ABOVE

-FORM H-
Notice of Erection of New Structure
LINE & GRADE

LOCATION: ES ASH ST. SE CORNER HILLMAN ST.

PLOT: 57 LOT: 85 BUILDING SIZE: 26 X 40

TYPE OF BUILDING: SINGLE FAMILY USE: _____

WATER DEPARTMENT

Is there water in street YES

Any other requirements OWNER TO APPLY FOR A WATER PERMIT

Michael Druegan
Signature

10/27/00

DEPARTMENT OF PUBLIC WORKS

- | | | |
|---|------------------------------|-----------------------------|
| 1. Is street accepted? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
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