

Tel. 997-4511 Ext. 2297

School Dept.

455 County St.

8/7/89

Antonio Braz

N.B. Ma 02740

#31359 Fort Rodman Bldg. T-34

FORT RODMAN

Please install 1" copper ser. to supply the Alternative School. from Fort Rodman, Meter in bldg. above floor.

Measures of 1" Curb Stop:

N x S line Bldg.

2.7 ft.

W x W line Bldg.

1.6 ft.

Main is 2.0 ft. W x curb stop box

Work done Aug. 8, 1989

All material supplied by Water Dept;

25 ft. - 1" Copper tubing	@ 2.85'	71.25
1 - 1" Corporation tap		12.06
1 - 1" curb stop		22.15
1 Caldwell Stop box, compl.		21 -

This service is tapped off a 4" main.
No meter per Muriel Bruneau

To be charged on Dept. Transfer

School Dept. dug & will maintain trench.