

c/o A.V. Jason Jr.
89 Park St.

Sept. 13, 1957

#25260 Cape Verdean Ultramarine Band Club
W.S. Acushnet Ave., S x Bedford St.

Please install $1\frac{1}{2}$ " Taker's Meter &
 $1\frac{1}{2}$ " Copper service to supply club rooms. Lay
with drain if possible. Meter to be furnished
by plumber.

Measure of $1\frac{1}{2}$ " Stop:

N x N line	Griffin Street	65.2
E x W	" Acushnet Avenue	4.7
S x S	" Building	1.6

Laid with drain

Main is 14 ft. E x W line

Work done September 27, 1957

(over)

14 ft. of 1½" copper tubing type K, soft....	\$ 14.70
Labor.....	\$ 22.69
1-1½" corporation, fig. 438 - Red Hed.....	\$
1-1½" cop. to cop. stop, fig. 415 - Red Hed.....	\$
1 8-144 Caldwell valve box.....	\$
Carting.....	2.--
Tapping machine use.....	8.--
1-6"x1½" Mueller D. S. clamp #H-10527.....	\$
Supervision.	4.17