

Tel. 7-0711

Ext. 219

Park Dept.

November 2, 1967

City Hall

#27606-C

N.B. Park Dept. / H.J. Wareing

Hazelwood Park

Please install 1" copper service to supply  
Garage. Connection of 6" Service #27604. Meter:  
in box on taker's land.

MEASURE OF 1" CURB STOP:

W X E LINE GARAGE	26.2
E X POLE NO. 9397	4.3
N X POLE NO. 9397	46.4
E X HYDRANT	197.6

WORK DONE OCT. 30, 1967

10ft. of 1" by City . . . . . \$  
Labor . . . . . \$  
1-1" corp. tap. Mueller . . . . . \$  
1-6" X 1" Dresser Service Saddle . . . . . \$  
D-4 Tapping machine use . . . . . \$  
1- lb. wiping solder . . . . . \$  
Oliver Loader 1 hr. . . . . \$

Park Dept. will maintain all cuts.