

July 10, 1946

#22211 Charles Plant
ES Summit, N of Maxfield St.

Please install $3/4"$ C meter & $3/4"$ ^{Cop} ~~H.L.~~
service to supply cottage. 1" Galv. iron
main to be extended about 48'.

$10' 1/2 - 9' 1/2'$ trench dug by taker $17' 3/4"$ Copper Tubing 4.25
Labor, 75

N X N. line of Maxfield St.
W. X E. line of Summit St.
S. X N. line of House

212.2
6.7
14.5

Ord 5-9-46

July 1, 1880

Received of Mr. J. H. Smith
the sum of \$100.00

for the purchase of
the land of the
Government of the
State of California

for the purpose of
the establishment of
a school for the
benefit of the
Indian children of the
tribe of the
State of California