

May 24, 1943.

#22003 Fish Transport Co., Inc.  
N. S. #2-3 Pope's Island.

Please install 1" City Meter and  
1". H. Lead Service to supply  
building. (W. P. B. permit L-41.  
approval #20125.)

|                   |                             |                |
|-------------------|-----------------------------|----------------|
| 11-10             | 10 1/2 ft Trench Labor 5.25 | 13'-1" H. Lead |
| EXW line Building |                             | 44 <u>1</u>    |
| WKE line Building |                             | 39 <u>2</u>    |
| SXN line Bridge   |                             | 6 <u>4</u>     |

Laid 6/8/43

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