

Elevator supply

3" ser. from Sears Court

2" City meter

185 Union Street.

## New Bedford Water Department

### SERVICE PIPE RETURN

No. **21566** ✓

For **Charles H. Cox Company**

No. **771-775 Purchase**

Street.

The expense for labor and materials to be paid by the applicant is as follows:

| ..... feet of | ..... inch     | lead pipe at                  | cents per foot,     |         |
|---------------|----------------|-------------------------------|---------------------|---------|
| 5 feet of     | 3 inch         | S.C. iron pipe at             | .45 cents per foot, | 2 25 ✓  |
| 10 " " "      | 3 " "          | DeL. " "                      | .32                 | 3 20 ✓  |
| 1- 4x4x3      | Branch         |                               |                     | 4 50 ✓  |
| 1- 4" sleeve  | 40 #           | @ .07 = 2.80; 1-3" Dalg. gate | 8.44                | 11 24 ✓ |
| 1- Caldwell   | curb box       |                               |                     | 4 40 ✓  |
| 1- 3" plug    | tapped 2"      |                               |                     | 1 17 ✓  |
| charcoal      | .55; 60 # lead | .05 = 3.00; 2 # gaskets       | @ 17 1/4 = 35       | 3 90 ✓  |
| Labor         | \$31.50; ctg   | 2.00                          |                     | 33 50 ✓ |
| Rep. street   |                |                               |                     | 5 98 ✓  |

Proportion of other expenses for putting services into premises .

Amount . . . . . \$ **70 14** ✓

Form WR 13. AEC

|      |                 |
|------|-----------------|
| E 1  | 12.75           |
| E 2  | 8.44            |
| E 4  | 3.35            |
| E 6  | 1.72            |
| E 12 | 4.40            |
| E 14 | 31.50 ✓         |
| E 16 | 5.98            |
| M 46 | 2.00            |
|      | <b>\$ 70.14</b> |

Office of Superintendent

**Oct. 17** 19**32**  
**D. H. Taylor** Superintendent  
*Aug 8-11-16*

WATER REGISTRAR'S OFFICE

**October 15, 1932** 19**2**

To the Superintendent of the New Bedford Water Department:

Please put in a Service upon the Premises described above, and make return of the expense of the same to this office.

**Alfred Bradley** Water Registrar.

*110 / 22 / 32*

# 21566

771-5 Purchase St.  
Charles H. Cox Co.