

3 fam.
8 fcts.
3 w.c.
3 b.t.

Bin

No. 12332

No. E. S. Bolton, N. of Thompson

Street.

33-32

219-

220-

200

6 39 (R)

Sept. 22 *red* 1908

R. B. P. Briggs *Superintendent.*

Sept. 17, 1908. 190

Please put in a Service upon the premises described above, and make return of the expense of the same to this office.

C. Baylies Water Registrar.
per W. D.

Appli. #12332
Belter Rd., E. L. Hof Throug-
sen st.

John Rogers

