

ACPT-2858

STREET RECORD.

*Watering Place*

*School house & Powder House lot.*

T.R. 1-60

*Accepted as public watering place with  
Road on "Clarke Neck". 4-4-1799*

T.R. 1-73

*Mentioned in connection with an  
alteration of road 4-2-1792*

O.R. 2-41, 2-43

*Copy of layout & action.*

B of S.L. 1, 30 & 31

*Copy of layout.*

