

ACPT-1271

STREET RECORD.

Hillman St.

Water to Purchase

T.R. 1-464

Accepted 30 ft. wide, 5-13-1808

B. of S. L. 1-56

Copy of layout.

O.R. 2-94

Copy of layout.

O.R. 2-182

For re-location.

Meteorological See "Book of Committee" on streets and
Files, Drawer #17 highways 1829

