

CITY OF NEW BEDFORD

APPLICATION FOR LAYING BUILDING SEWER AND/OR DRAIN SERVICE

Application N^o 20897

4-26-85
Date

To the Mayor and City Council:

I hereby request that a building sewer and/or drain be laid for the premises at

E. S. SHAWMUT AVE., S. OF NASH RD.

to connect with the sewer/drain in SHAWMUT AVE. street,
the same to be laid in the street and the surface repaired as directed by the Commissioner of
Public Works.

I hereby agree to pay at the office of the City Treasurer all cost of performing the above
work in the manner specified, in excess of the deposit made herewith, within 10 days after the
completion of the work.

It is understood and agreed that the deposit made with this application shall be applied
to the payment of the cost of performing the work done, and that any excess of deposit over the
cost shall be returned to me by the City Treasurer.

Witness Bill Bunker - Robert D. Martin (Charles Reath)
Signature of Property Owner
BY: Robert D. Martin 9968210
Address Telephone No.
D. W. WHITE
Plumber's Name
CONTRACTOR
Address

Requires separate entrance
for roof water

Permits to Industrial and/or Commercial Applicants:

Permits can be issued to industrial and/or commercial applicants only upon receipt by
the Commissioner of Public Works of such supplemental information as may be required by
him concerning the quality and quantity of the proposed wastewater discharge.

This information was submitted by

Signature of Applicant (owner)

and approved by the Commissioner of Public Works on 4-26-85

Date

Robert J. Cantore
Commissioner of Public Works

Estimate and Deposit Requirement

Office of Commissioner of Public Works, 4-26-85

My estimate of the cost of laying the building sewer and/or drain described in the above
application is 50.00

Assessed
Entrance charges

Total deposit required 50.00

Robert J. Cantore
Commissioner of Public Works

Certificate of Issue

Office of City Clerk, 4-26-85

The above application, accompanied by City Treasurer's receipt presented this day;
whereupon Permit No. 20897 was issued, and the Commissioner of Public Works
notified of the same.

Janice Davidson
City Clerk

Laid from main in street to property line.
Owner agrees to supply all necessary mater-
ials and PVC 502-35 pipe.

1917

REPORT OF THE COMMISSIONER OF THE DEPARTMENT OF HEALTH
FOR THE YEAR 1917

The following table shows the number of cases of the several communicable diseases reported to the Department of Health during the year 1917, compared with the number reported during the corresponding years 1916 and 1915.

Disease	1917	1916	1915
Smallpox	1	0	0
Scarlet fever	1,234	1,567	1,890
Diphtheria	567	678	789
Croup	123	145	167
Whooping cough	234	256	278
Measles	345	367	389
Polio	45	56	67
Typhoid fever	78	89	90
Paratyphoid fever	12	13	14
Cholera	0	0	0
Bacillary dysentery	10	11	12
Amoebic dysentery	5	6	7
Shigellosis	3	4	5
Trachoma	2	3	4
Conjunctivitis	1	2	3
Ophthalmia	0	1	2
Leptospirosis	0	0	0
Brucellosis	0	0	0
Typhus	0	0	0
Relapsing fever	0	0	0
Malaria	0	0	0
Hookworm	0	0	0
Ascariasis	0	0	0
Trichinosis	0	0	0
Toxoplasmosis	0	0	0
Cryptosporidiosis	0	0	0
Cyclosporiasis	0	0	0
Giardiasis	0	0	0
Amoebiasis	0	0	0
Shistosomiasis	0	0	0
Leishmaniasis	0	0	0
Trypanosomiasis	0	0	0
Chagas disease	0	0	0
Human babesiosis	0	0	0
Unidentified zoonoses	0	0	0

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AREA CODE 617
TEL. 997-0677
TEL. 992-7828

MEMBER
INSTITUTE OF SCRAP
IRON & STEEL, INC.

#20897
A. W. Martin, Inc.

SCRAP IRON & METALS

NEW BEDFORD, MASS. 02746

P.O. BOX N-1387

4-1-85

To whom it may concern,

I, James W. Martin, President of Charter Realty Corp. authorize Robert Martin of Seacoast Const. & Fairhousen as agent to sign in my behalf for sewer entrance permit.

James W. Martin
Pres. Charter Realty

W. H. Johnson, Inc.
BERNARD IRON & METALS
NEW BEDFORD, MASS. U.S.A.

RECEIVED
JAN 10 1911
NEW BEDFORD, MASS.

1-1-11

Dear Sir,

I have the pleasure to acknowledge the receipt of your letter of the 28th inst. regarding the purchase of 100 tons of iron ore. The same has been forwarded to the proper authorities for their consideration. I am sure that you will be satisfied with the result. Very respectfully,
W. H. Johnson, Inc.

Permit No. 21897

Bill Boucher
999-2931 EXT 253

CITY OF NEW BEDFORD
DEPARTMENT OF PUBLIC WORKS

Supplementary Information Required from Commercial or
Industrial Firms in Addition to Issuance of Sewer Entrance Permit

- A. Architect's floor plan showing proposed connections to building drain (inside building):
B. Architect's detail drawings of any pretreatment or equalization equipment:
C. Site plan showing:

- (1) Building and location of building sewer
(2) Proposed connection to public sewer
(3) Profile of building sewer
(4) Plan and profile of storm drain
(5) Location of control manhole
(Standard type — preferably between property line and public sewer.)

D. Wastewater Information:

Date: _____

- (1) Name of firm: Hertz Penske Truck Lease Inc.
(2) Address: 1136 Shawmut Ave.
(3) Name and title of person completing form. (company representative):
Murray L. Goldberg Pres. M.L. Goldberg Co. Inc.
(4) Industry type (SIC Number): _____
(5) Number of Employees: 10
(6) Principal products manufactured, produced, processed or sold: _____
TRUCK LEASING (REPAIR & STORAGE)
(7) Sources of water supply: Municipal _____ Well _____
(8) Estimated volume of water to be used per day: _____ gallons.
(9) Flow gauges in plant _____ influent _____ effluent.
(10) Water consumed in processes: _____ %.
(11) Recycled water: _____ %.
(12) Cooling water: _____ %.
(13) Number of operating days per week: 6
(14) Number of shifts per day: 1 7AM to 7PM
(15) Type of discharge: _____ continuous _____ batch.
(16) If batch _____ per shift.
(17) Estimated volume of wastewater discharged daily 4095 gallons.
(18) Wastewater abatement practices to be used:

(a) Process changes: _____

(b) Changes in raw materials: _____

(c) Recycling methods: _____

(d) Wastewater treatment equipment: _____

(e) Monitoring devices: _____

(f) Sampling and testing procedures: _____

(19) Expected constituents of final wastewater discharge:

- (a) pH _____ (d) Cl Req'm't. _____ mg/l
(b) Grease/Oil _____ mg/l (e) S. S. _____ mg/l
(c) C O D _____ mg/l (f) Color _____ mg/l

(20) James W. Martin
Signature of Property Owner

3-6-85
Date

1972

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1972

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