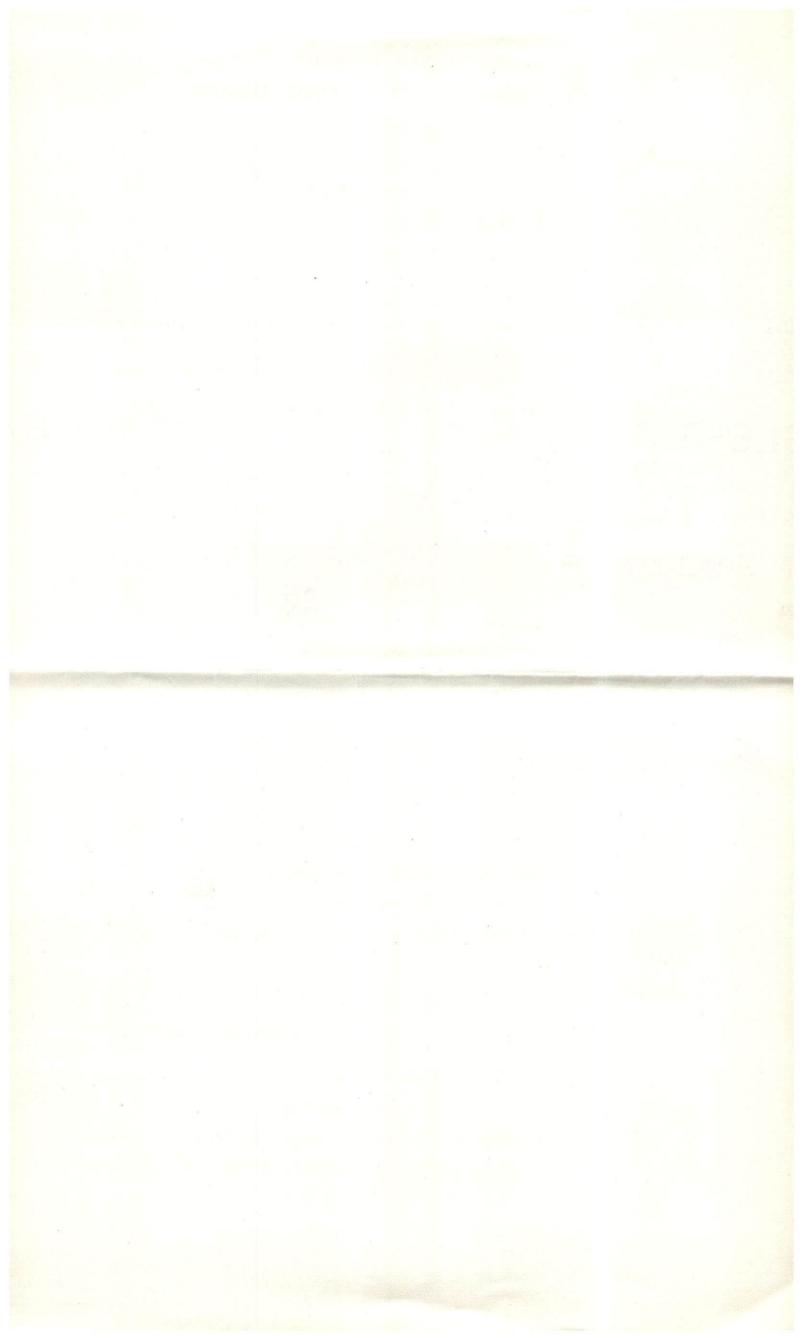
## CITY OF NEW BEDFORD

## APPLICATION FOR LAYING DRAIN

| Application Nº 19118   | Board of Health Permit No.   |
|--|--|
|  | New Bedford, Mass., March 13, 1970   |
|  | m the premises of Shell Oil Co. Lnc.   |
| na Jallman St  | 95'e of Acustinet Avenue   |
|  | 6  |
|  | 7200   |
| the same to be laid in the street and the sur<br>Works.  | rface repaired as directed by the Commissioner of Public   |
| I hereby agree to pay at the office of the<br>the manner specified, in excess of the depos<br>the work.                    | e City Treasurer all cost of performing the above work in it made herewith, within 10 days after the completion of |
| It is understood and agreed that the depayment of the cost of performing the work be returned to me by the City Treasurer. | eposit made with this application shall be applied to the done, and that any excess of deposit over the cost shall |
| Witness & Dryant   | helf sif to ine  |
| 1  | Property owner   |
|  | Address  |
| By   | Solur Sylvine for Bueninki Centr.  |
| 7/1  | 32 anerican Legion Highway   |
| Requires separate entrance for roof water  | Vistport Mas Address J.  |
| · ·  |  |
| Consent of C   | Owner of Private Drain   |
| T- 1 W 1 C' C 1  | New Bedford, Mass.,  |
| To the Mayor and City Council:   |  |
| I hereby grant to  |  |
| the privilege of draining premises   |  |
|  |  |
| through the private drain owned by me con-   | necting with sewer in  |
|  | street.  |
|  | Owner  |
|  | S WILL   |
| Estimate an  | d Deposit Requirement  |
| Office of C  | Commissioner of Public Works,  |
|  |  |
| My estimate of the cost of laying the drawn 470,00   | ain described in the above application is  |
|  |  |
| Entrance charges   | Total deposit required \$470.00  |
|  | Commissioner of Public Works   |
|  | Commissioner of Public Works   |
| Coul   | rificate of Issue  |
| Ceri   |  |
|  | Office of City Clerk,  |
|  | City Treasurer's receipt presented this day; whereupon   |
| Permit No. 19118 was issued  | ued, and the Commissioner of Public Works notified of the  |
| same.  | Can my 4- n  |
|  | Elles me Taughen Oity Clerk 28.  |
| Laid from main in street to iron pipe in property.  Owner agrees to supply all necessary                                   | Conty Clerk 28.  |
| I ransite pipe.  |  |



|     | NOTICE TO C   | COMMISSIONER OF PUBLIC WORKS         |
|-----|---|--------------------------------------|
|     | Length of drain 83  | Billed 10/5/70 600                   |
|     | Sewer depth9  | pipe system                          |
|     | Surf. drain   |                                      |
|     | Drain Permit Nº 19118   | City of New Bedford,                 |
|     |   | Office of City Clerk, March 13, 1970 |
|     | To Commissioner of Public Works.  |                                      |
|     | Shell Oil Co. Inc.  | Trenidence R. L.                     |
|     | Property owner  | Address                              |
| HIP | By Leminski Cons Co   | 1032 Am. Legion Hway Weston          |
|     | to lay drain from the premises of   | Shell Oil Co Inc. Address of Ma      |
|     | ns Sallman St   | 95'e of Acushnet Avenue              |
|     | to connect with the sewer in  | Tallman Street street.               |
| 1   | Laid from main in street to iron pipe in proper<br>Owner agrees to supply all necessary | ty. Ellen M. Daughan es              |
| 61/ | Lansite pi  | (/ City Clerk                        |
| U   | Requires separate entrance for sewage   | and roof water                       |

## RETURN OF FOREMAN

| Entered          |   | 19      |   |
|------------------|---|---------|---|
| Cime             |   |         |   |
| у                |   |         |   |
|                  | COST                                    |         |   |
| Labor            | hours @                                 | -5      |   |
|                  | "                                       |         |   |
|                  | "                                       |         |   |
|                  | "                                       |         |   |
|                  | "                                       |         |   |
|                  | "                                       |         |   |
|                  | "                                       |         |   |
|                  | "                                       |         |   |
| Stock            | d                                       |         |   |
|                  | 10                                      |         |   |
|                  | 10                                      |         |   |
|                  | W.                                      | 4       |   |
|                  | N.15                                    |         |   |
|                  | 50                                      |         |   |
| Trucking         | V No la                                 |         | 0 |
|                  | JAN J                                   | Just &  | 1 |
|                  | 1 10                                    | 1       | Z |
|                  |   | A       |   |
| Total Cost       | 420                                     | 1/_     |   |
| Estimate-cost of |   |         |   |
| Entrance charge  | es ASSESSED (Da                         | _       |   |
| Total deposit    | 17/01-                                  |         |   |
| Balance due      |   |         |   |
| Pieces pipe to c | urb                                     | 569     |   |
|                  | b to house                              |         |   |
| Cut at sewer     |   |         |   |
|                  |   |         |   |
| Cut at curb      | *************************************** |         |   |
| Size of pipe     | 0.000                                   | in do   |   |
| Correct Thuy     | use O olelling                          | miles   |   |
| phino 1          | John of                                 | May     |   |
| -00.10           | 1: 0                                    | Foreman |   |
| er my pani       | and /                                   |         |   |