

# NOTICE TO COMMISSIONER OF PUBLIC WORKS

Length of drain.....37'  
Sewer depth.....4 1/2'  
Surf. drain.....3'

Filed 1/15/69

19451

pipe system

Drain Permit **No. 18962**

City of New Bedford,

Office of City Clerk, November 20, 1968

To Commissioner of Public Works.

Permission has this day been issued to

Longview Realty Corp.  
Property owner

3628 Acushnet Ave.  
Address

By Gerard R. Rixt

11 Richmond St.  
Address

to lay drain from the premises of

Longview Realty Corp.  
138 s.s. Winston St. E 50' e of Bartlett St.

to connect with the sewer in

Winston street.

Laid from main in street to iron pipe in property.

Owner agrees to supply all necessary

Transite pipe.

Charles W. Deary  
City Clerk.

Requires separate entrance for sewage and roof water

# RETURN OF FOREMAN

Entered.....*DEC - 5<sup>TH</sup>*.....19*68*  
 Time.....  
 By.....*John R. Law*

COST

| Labor       |   | hours @ |      |                 |
|-------------|---|---------|------|-----------------|
| Jardin, J.  | - | 4 "     | 2.08 | \$8.16          |
| Tavares, J. | - | 4 "     | 2.44 | 9.76            |
| Alfonso, J. | - | 4 "     | 2.29 | 9.16            |
| Souza, M.   | - | 4 "     | 2.24 | 8.96            |
| Camacho, H. | - | 4 "     | 2.24 | <del>8.96</del> |

*\$36.00* ✓

|  |  |   |  |  |
|--|--|---|--|--|
|  |  | " |  |  |
|  |  | " |  |  |

|       |                              |  |  |             |
|-------|------------------------------|--|--|-------------|
| Stock | <i>1/2 BAG-CEMENT @ 1.40</i> |  |  | <i>70</i> ✓ |
|       | <i>100 LBS-SAND</i>          |  |  | <i>09</i> ✓ |

|  |                                     |  |  |              |
|--|-------------------------------------|--|--|--------------|
|  | <i>REPLACE-10FTX2FT-OIL-ON-ROAD</i> |  |  |              |
|  | <i>@ 89¢ + 5¢</i>                   |  |  | <i>13 90</i> |

|              |                          |  |  |                |
|--------------|--------------------------|--|--|----------------|
| Trucking     |                          |  |  |                |
| <i>3 HRS</i> | <i>65-BACKHOE @ 5.55</i> |  |  | <i>17 55</i> ✓ |
| <i>1 HRS</i> | <i>27-TRUCK</i>          |  |  | <i>60</i>      |

|            |  |  |  |              |
|------------|--|--|--|--------------|
| Total Cost |  |  |  | <i>68.90</i> |
|------------|--|--|--|--------------|

|                               |            |   |  |  |
|-------------------------------|------------|---|--|--|
| Estimate-cost of laying drain | <i>113</i> | - |  |  |
|-------------------------------|------------|---|--|--|

|                  |                 |  |  |  |
|------------------|-----------------|--|--|--|
| Entrance charges | <i>ASSESSED</i> |  |  |  |
|------------------|-----------------|--|--|--|

|               |            |   |  |  |
|---------------|------------|---|--|--|
| Total deposit | <i>113</i> | - |  |  |
|---------------|------------|---|--|--|

|             |                        |  |  |              |
|-------------|------------------------|--|--|--------------|
| Balance due | <i>Longview Realty</i> |  |  | <i>44 10</i> |
|-------------|------------------------|--|--|--------------|

|                     |                              |  |  |  |
|---------------------|------------------------------|--|--|--|
| Pieces pipe to curb | <i>1-10 FT-1-2 FT-6-1 IN</i> |  |  |  |
|---------------------|------------------------------|--|--|--|

|                   |                              |  |  |  |
|-------------------|------------------------------|--|--|--|
| " " curb to house | <i>2-10 FT-1-6 FT-6-1 IN</i> |  |  |  |
|-------------------|------------------------------|--|--|--|

|              |                 |  |  |  |
|--------------|-----------------|--|--|--|
| Cut at sewer | <i>5 1/2 FT</i> |  |  |  |
|--------------|-----------------|--|--|--|

|             |             |  |  |  |
|-------------|-------------|--|--|--|
| Cut at curb | <i>5 FT</i> |  |  |  |
|-------------|-------------|--|--|--|

|              |                            |  |  |  |
|--------------|----------------------------|--|--|--|
| Size of pipe | <i>6-1 IN-TRANSIT-PIPE</i> |  |  |  |
|--------------|----------------------------|--|--|--|

|         |  |  |  |  |
|---------|--|--|--|--|
| Correct |  |  |  |  |
|---------|--|--|--|--|

.....*John R. Law*.....

Foreman

OWNER-SUPPLIED-PIPE