



38-2022

APPLICATION FOR
PERMIT FOR STREET OBSTRUCTION
(Under New Bedford City Code, Chapter 22)

To the Mayor and City Council:

New Bedford, Mass: March 1, 2022

The undersigned respectfully requests permission to obstruct

Location of obstruction applied for
(Number of building and side of street)

758 Purchase Street

for purpose of delivery of a POD

Material of outside walls of building _____

Time provided in contract for completion of work _____; if no contract, the estimated time required to complete the construction, rebuilding or repairs _____

Time for which space is applied March 1, 2022 - March 3, 2022

Space proposed to be obstructed in street or sidewalk:

Length 16'

Projection into sidewalk N/A.

Projection into roadway 8 ft wide

Nature of obstructions Pod - Moving.

Provisions made for travelers opposite Side

As further consideration for this permit, the applicant shall hold the City of New Bedford harmless and indemnify it for any and all injury to loss, cost, damage, expense, (including reasonable attorneys fees) and liability on account of the obstruction in the street and/or sidewalk and any work done in connection therewith.

Signature of Applicant

Company

Address

Telephone #

Carol Allen

PODS of New England, Inc.

675 Canton Street

Norwood, MA 02062

781-255-0464

Consent of the Commissioner of Public Infrastructure

New Bedford, Mass. 3-1-2022

☒ I do consent to the above application.
☐ do not

I suggest the following conditions be included in permit

applicant must get approval from Traffic Commission to lay parking meters

Seamus O'Rourke
Commissioner of Public Infrastructure

I do consent to the above application
do not

Consent of the Commissioner of Buildings

Alexis Mervin
Commissioner of Buildings

I suggest the following conditions be included in permit _____

Commissioner of Buildings

PARKING VIOLATION CONTROL

Date 2/28 2022

416804

Received From

Rachel Alison

Address

758 Purchase St Unit 7
New Bedford, MA 02

Docket # _____

Total Amt. Rec. \$ \$600

Ticket # _____

Yr Iss. _____

State _____

Registration _____

Amount _____

Water Bag #52ARB

011-312

\$600

Cash _____

\$1200

Check _____

Received By _____

Stark