

APPLICATION/AGREEMENT

For Trench/Disturbance Permit within the City of New Bedford

Permit # \_\_\_\_\_  
Dig Safe: \_\_\_\_\_

Date: 9/20/2022

TO THE MAYOR AND CITY COUNCIL:

DISTURBANCE PERMIT/TRENCH SAFETY PERMIT

Permission is hereby requested to excavate the surface of : X City Property and/or X Private Property  
Provide Sketch

Location of Work: Point St.

Wking from Hudson St. to Seymour St. (including intersections)

Relay Gas Main & Services

Work will begin (weather permitting) on: October 4, 2022

Applicant Name: Thomas Costa (ra)

Excavator(s) Name: \_\_\_\_\_

Company Name: Eversource

Hoisting Equipment License Number: \_\_\_\_\_

Grade: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Contact Number: 508-441-5143

Name & Contact Number of Insurer: \_\_\_\_\_  
\_\_\_\_\_

Competent Person on Work Site: ON FILE

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

TITLE: Denied - February 9, 2023

This permit shall be posted at the work site, and shall remain until the work is completed. It is subject to inspection at all times.

EVERSOURCE MA GAS  
One NSTAR Way  
Westwood, MA 02090  
Phone 1-800-582-2000

EVERSOURCE

Call Dig-Safe: 811

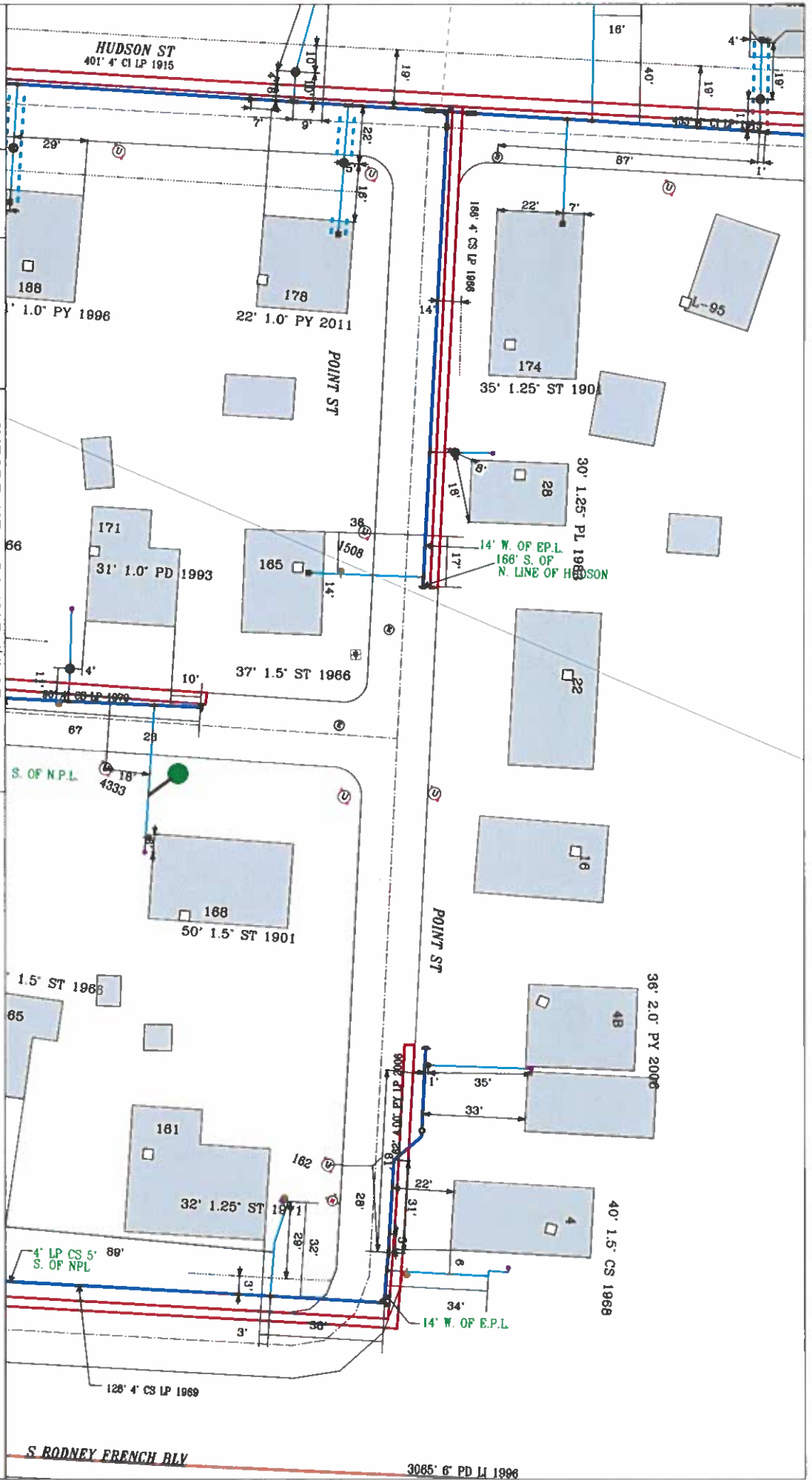
MASS LAW

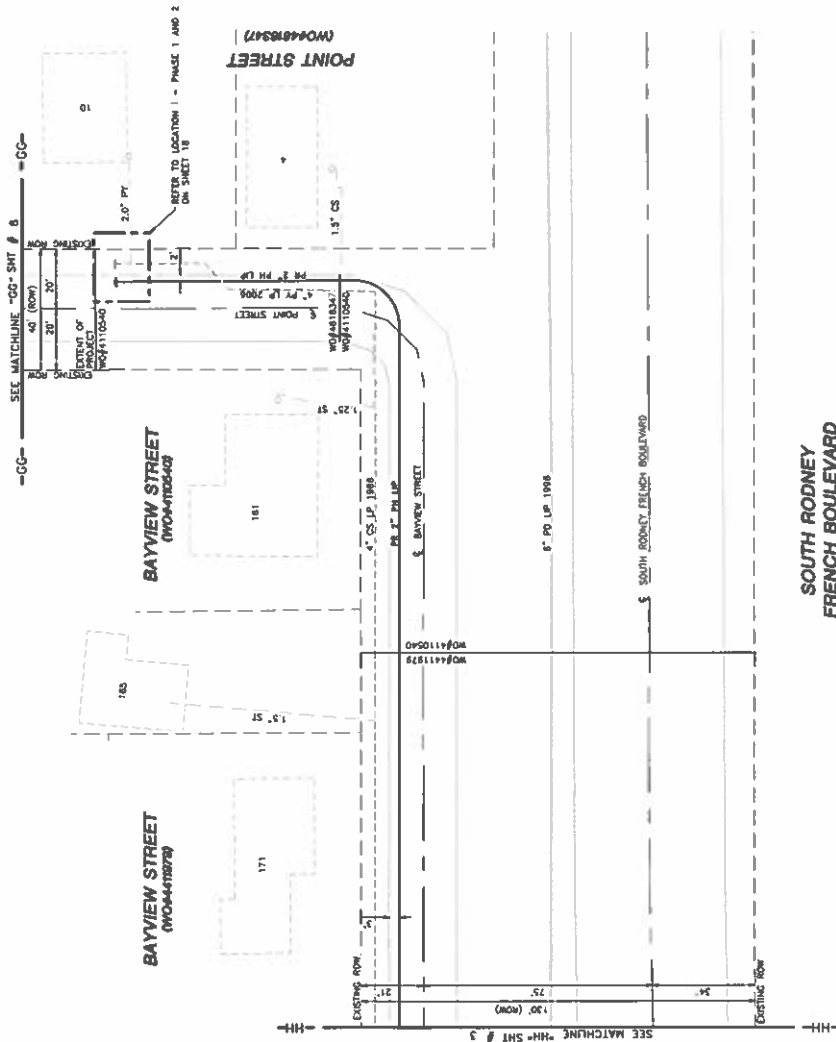
IMPORTANT - DO NOT SCALE

Address: Point St  
City / Town: New Bedford

Date Plotted: 09/16/2021

This drawing is for informational purposes only and is not to be used for any other purpose. It is the responsibility of the user to verify the accuracy of the information shown on this drawing. The user is advised that the information shown on this drawing is not to be used for any other purpose. The user is advised that the information shown on this drawing is not to be used for any other purpose.





|                   |                                                                                   |                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|
| UTILITY POLE      |  | EXISTING GAS MAIN |  |
| LIGHT POLE        |  | RETIRED GAS MAIN  |  |
| CATCH BASIN       |  | PROPOSED GAS MAIN |  |
| FIRE HYDRANT      |  | EXISTING SERVICES |  |
| UTILITY MANHOLE   |  | RIGHT OF WAY      |  |
| ELECTRIC MANHOLE  |  | ELECTRIC          |  |
| TELEPHONE MANHOLE |  | TELEPHONE         |  |
| WATER MANHOLE     |  | WATER             |  |
| SANITARY MANHOLE  |  | SANITARY SEWER    |  |
| STORM MANHOLE     |  | STORM SEWER       |  |
| EXISTING REDUCER  |  | PROPOSED REDUCER  |  |
| EXISTING CAP      |  | PROPOSED CAP      |  |
| EXISTING VALVE    |  | PROPOSED VALVE    |  |
| EXISTING COUPLING |  | PROPOSED ANODE    |  |

|   |                         |            |          |
|---|-------------------------|------------|----------|
| 3 | ISSUED FOR CONSTRUCTION | 06/14/2021 | Z201462K |
|   | NO. OF SUBMITTALS       | DATE       | DOWNLOAD |
|   |                         |            |          |
|   |                         |            |          |
|   |                         |            |          |
|   |                         |            |          |

HUDSON STREET, SEYMOUR STREET, AND BAYVIEW STREET MAIN RELAYS  
ENERGY  
NEW BEDFORD, MASSACHUSETTS  
INSTALLATION PLAN  
SHEET 8 OF 18  
SCALE: 1/2"=1' (DO NOT SCALE FROM DRAWINGS)

|                                            |  |                          |  |                     |  |
|--------------------------------------------|--|--------------------------|--|---------------------|--|
| NEW BEDFORD, MASSACHUSETTS                 |  | INSTALLATION PLAN        |  | SHEET 9 OF 18       |  |
| SCALE: 1"=20' (DO NOT SCALE FROM DRAWINGS) |  | DATE: 11/11/2010         |  | BY: J. H. HARRIS    |  |
| DRAWN BY: J. H. HARRIS                     |  | CHECKED BY: J. H. HARRIS |  | MAINE-21-APP-003-08 |  |
| APPROVED BY: J. H. HARRIS                  |  | MAINE-21-PRO-003-08      |  | 0                   |  |

ISSUED FOR  
CONSTRUCTION  
09/14/2021

**NOTE:**

1. CONTRACTOR TO FILL EXISTING UTILITIES AT CROSSING LOCATIONS PRIOR TO CONSTRUCTION.
2. OFFERS TO GENERAL NOTES AND SPECIFICATIONS OF MATERIAL ON SHEET 10.

| LENGTH | SIZE | MATERIAL | DESCRIPTION |
|--------|------|----------|-------------|
| 340'   | 2"   | PM       | INSTALL     |
| 245'   | 4"   | CS       | RETIRE      |
| 80'    | 4"   | PM       | RETIRE      |

