

Permit # 240 2021  
Dig Safe # 202128120065  
Date Issued: July 14, 2021

APPLICATION / AGREEMENT

For DISTURBANCE PERMIT within the City of New Bedford

This permit shall be posted at the work site, and shall remain until the work is completed. It is subject to inspection at all times.

TO THE MAYOR AND CITY COUNCIL: ☒ DISTURBANCE PERMIT

Permission is hereby requested to excavate the surface of: ☒ City Property

Location of work: 1069 Kempton Street

\* Police detail recommended \*

Substantially as per plan annexed, for the purpose of: Installing 1 monitor well

\* See Attach Sketch

Work will begin (weather permitting) on: 8/5/2021

Work will end (weather permitting) on: 8/26/2021

Applicant Name: Euro Gravaste

Company Name: Drillex Environmental

Excavator(s) Name: \_\_\_\_\_

Hoisting Equipment License Number: \_\_\_\_\_

Grade: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Name & Contact Number of Insurer: Braley & Wellington

Contact Name: \_\_\_\_\_

Approved By: Douglas M. Andrade Date: 7/21/2021

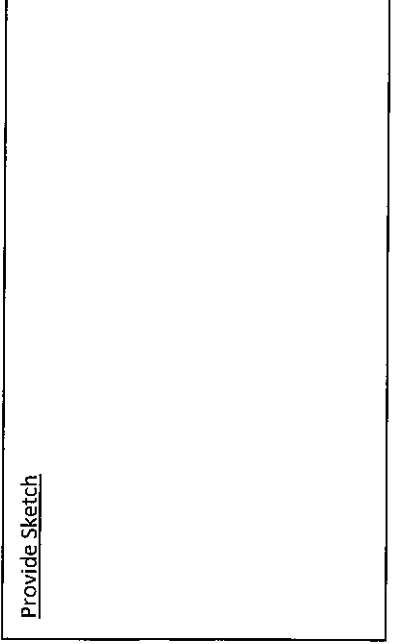
Title: Admin Manager

Roadway closures will require authorization from the Commissioner of Public Infrastructure.

Traffic management plans may be required.

For inspection, 24 hour notice is required and the Contractor / Applicant is required to notify the D.P.I. @ 508-979-1550 Press 4 Repair. Permit Expires in 3 Months from work start date.

Provide Sketch



# LEGEND

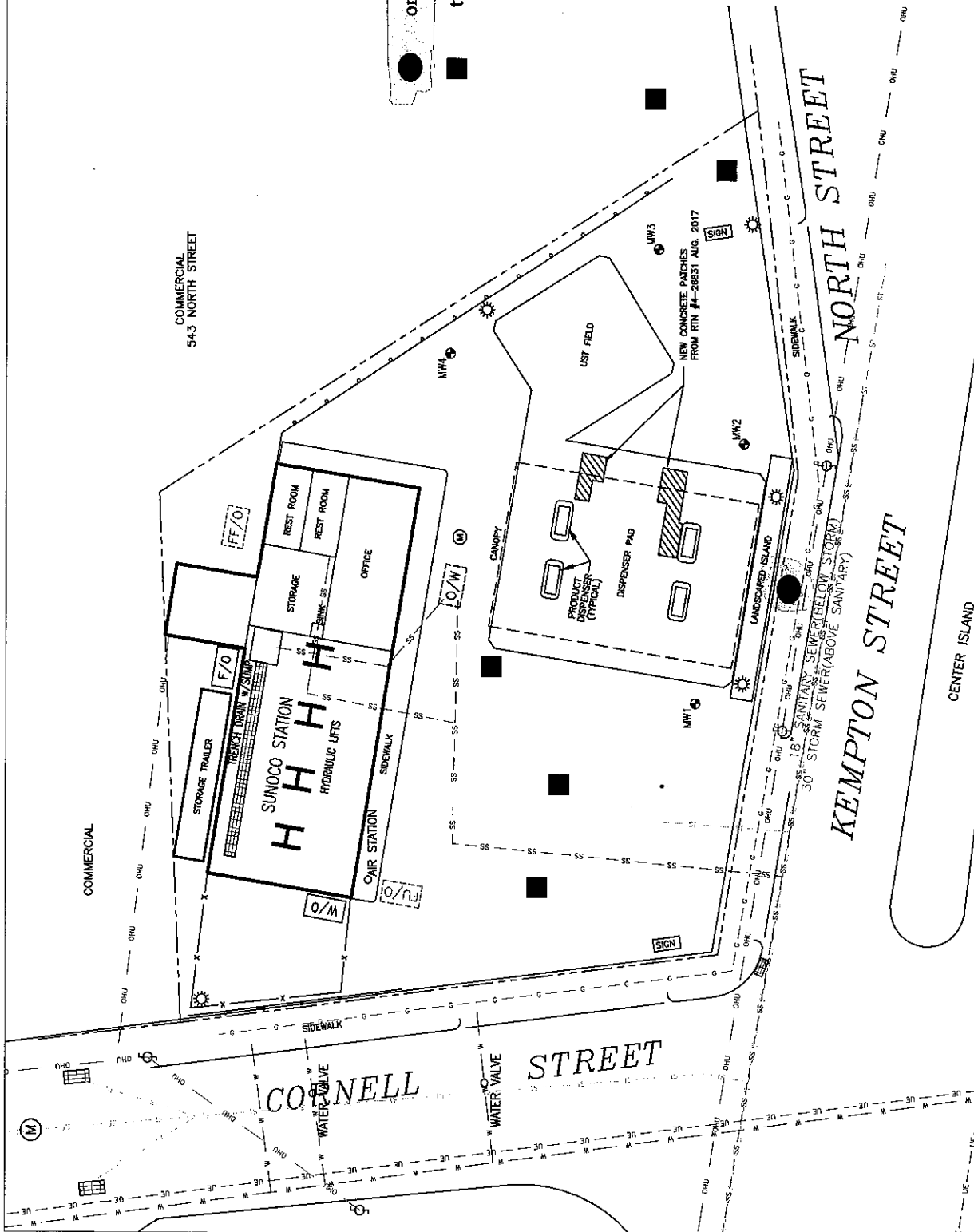
- PROPERTY BOUNDARY
- FORMER FUEL OIL UST (REMOVED IN 1993)
- FORMER WASTE OIL UST (REMOVED IN 1993)
- FUEL OIL AST
- WASTE OIL AST
- OIL/WATER SEPARATOR
- CATCH BASIN
- UTILITY MANHOLE
- LIGHT POLE
- UTILITY POLE
- MONITORING WELL
- UNDERGROUND STORM SEWER LINE
- UNDERGROUND ELECTRIC LINE
- UNDERGROUND GAS LINE
- OVERHEAD UTILITIES
- UNDERGROUND SANITARY SEWER LINE
- UNDERGROUND WATER LINE

one-inch monitoring well by vac clear

two-inch monitoring well

## NOTE:

SANITARY SEWER LINE IN KEMPTON STREET IS 18" DIAMETER AND SITS DIRECTLY BELOW 30" DIAMETER STORM SEWER LINE.

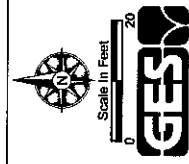


## Site Map

Sunoco Station #0006-1119  
1089 Kempton Street  
New Bedford, Massachusetts

Drawn  
W.G.S.  
Designed  
Approved

Date  
7/6/21  
Figure



(DIG SAFE SYSTEM, INC - MA) 07/15/2021 12:59:55

-BB -CN -CP -HK

\*\*\* INTERNET TICKET \*\*\*

\*\*\*\*\* REGULAR \*\*\*\*\*

TIME..12:59 DATE..07/15/2021

REQUEST NO...20212812065

STATE.....MASSACHUSETTS

MUNICIPALITY..NEW BEDFORD

ADDRESS..1069

STREET...KEMPTON ST

NEAREST CROSS STREET 1..CORNELL ST

SIDEWALK IN FRONT OF SUNOCO STATION ALONG KEMPTON ST

NATURE OF WORK..MONITORING WELL INSTALLATION

EXTENT OF WORK

SIDEWALK ALONG KEMPTON ST DIRECTLY IN FRONT OF SUNOCO STATION

AREA IS PREMARKED..YES

START DATE.....07/20/2021 START TIME..13:15

CALLER.....PAUL CICHETTI

TITLE.....

RETURN CALL.....

PHONE #.....800-221-6119

FAX #.....

ALT. PHONE #.....401-215-8597

EMAIL ADDRESS...PCICCHETTI@GESONLINE.COM

CONTRACTOR.....GROUNDWATER & ENVIRONMENTAL SERVICES

ADDRESS.....1 PARK DRIVE, SUITE 8

CITY.....WESTFORD

STATE.....MA

ZIP.....01886

EXCAVATOR DOING WORK..GEOSERACH INC

| Service Area                               | Utility Type(s) | Contact                    | Alternate Contact | Emergency Contact                        |
|--------------------------------------------|-----------------|----------------------------|-------------------|------------------------------------------|
| VERIZON<br>BB                              | TELEPHONE       | (800) 624-9675             |                   |                                          |
| * Principal<br>EVERSOURCE - ELECTRIC<br>CN | ELECTRIC        | (339) 987-7014             |                   |                                          |
| * Principal<br>NSTAR GAS<br>CP             | GAS             | (508) 305-7080             |                   | CP HIT GAS LINE NUMBER<br>(800) 592-2000 |
| * Principal<br>COMCAST - MA<br>HK          | CABLE TV        | USIC LOC<br>(800) 778-9140 |                   |                                          |
| * Principal                                |                 |                            |                   |                                          |

This Dig Safe ticket expires on: 08/14/2021

There may be non member utilities in the area that you need to notify.

Electric and other utilities may not mark lines they don't own or maintain. You may need to hire a private company to locate these lines.

The excavator is responsible to maintain marks placed by the member utilities.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
07/14/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                                          |  |                                                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PRODUCER<br>Brayley & Wellington Insurance Agency<br>P.O. Box 15127<br>Worcester<br>MA 01615                                                             |  | INSURED<br>Brock Inc.<br>dba: Drilex Environmental<br>13 Elm Street Suite #2<br>Auburn<br>MA 01501                                                                                                                             |  |
| CONTACT NAME: Diane DeCata<br>PHONE (A/C No. Ext): (508) 754-7255<br>FAX (A/C No.): (508) 797-3507<br>E-MAIL ADDRESS: ddecata@brayleywellingtongroup.com |  | INSURER(S) AFFORDING COVERAGE<br>INSURER A: Homeland Insurance Company of NY<br>INSURER B: Atlantic Specialty Insurance Company<br>INSURER C: National Liability & Fire Ins. Company<br>INSURER D:<br>INSURER E:<br>INSURER F: |  |
| NAIC # 34452                                                                                                                                             |  | 27154                                                                                                                                                                                                                          |  |
| 20052                                                                                                                                                    |  |                                                                                                                                                                                                                                |  |

COVERAGES  
CERTIFICATE NUMBER: 2021-2022  
REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| INSR | LTR | TYPE OF INSURANCE                                                                                                                                                                                  | ADDL SUBR                           | INSUR | WVD | POLICY NUMBER     | POLICY EFF | POLICY EXP | LIMITS |
|------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-----|-------------------|------------|------------|--------|
|      |     | COMMERCIAL GENERAL LIABILITY                                                                                                                                                                       | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | CLAIMS-MADE                                                                                                                                                                                        | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | OCUR                                                                                                                                                                                               | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
| A    |     | GEN'L AGGREGATE LIMIT APPLIES PER:<br>POLICY <input type="checkbox"/> PRO-<br>OTHER: Professional <input type="checkbox"/> LOC <input type="checkbox"/>                                            |                                     |       |     | 793-00-33-25-0006 | 05/10/2021 | 05/10/2022 |        |
|      |     | OWNED                                                                                                                                                                                              | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | ANY AUTO                                                                                                                                                                                           | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | SCHEDULED                                                                                                                                                                                          | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | NON-OWNED                                                                                                                                                                                          | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | AUTOS ONLY                                                                                                                                                                                         | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | AUTOS ONLY                                                                                                                                                                                         | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
| B    |     | UMBRELLA LIAB                                                                                                                                                                                      | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | EXCESS LIAB                                                                                                                                                                                        | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | CLAIMS-MADE                                                                                                                                                                                        | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | OCUR                                                                                                                                                                                               | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
| A    |     | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)<br>If yes, describe under<br>DESCRIPTION OF OPERATIONS below |                                     |       |     | 793-00-33-26-0006 | 05/10/2021 | 05/10/2022 |        |
|      |     | DED                                                                                                                                                                                                | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | RETENTION \$                                                                                                                                                                                       | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | U/IN                                                                                                                                                                                               | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | N/A                                                                                                                                                                                                | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
| C    |     | CONTRACTORS POLLUTION                                                                                                                                                                              |                                     |       |     | 793-00-33-25-0006 | 05/10/2021 | 05/10/2022 |        |
|      |     | E.L. EACH ACCIDENT                                                                                                                                                                                 | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | E.L. DISEASE - EA EMPLOYEE                                                                                                                                                                         | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | E.L. DISEASE - POLICY LIMIT                                                                                                                                                                        | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | AGGREGATE                                                                                                                                                                                          | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | Underinsured motorist BI                                                                                                                                                                           | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | PROPERTY DAMAGE                                                                                                                                                                                    | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | BODILY INJURY (Per accident)                                                                                                                                                                       | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | BODILY INJURY (Per person)                                                                                                                                                                         | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | COMBINED SINGLE LIMIT                                                                                                                                                                              | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | Employee Benefits                                                                                                                                                                                  | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | PRODUCTS - COMP/OP AGG                                                                                                                                                                             | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | GENERAL AGGREGATE                                                                                                                                                                                  | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | PERSONAL & ADV INJURY                                                                                                                                                                              | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | MED EXP (Any one person)                                                                                                                                                                           | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | DAMAGE TO RENTED                                                                                                                                                                                   | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | PREMISES (Ea occurrence)                                                                                                                                                                           | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |
|      |     | EACH OCCURRENCE                                                                                                                                                                                    | <input checked="" type="checkbox"/> |       |     |                   |            |            |        |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required).

CERTIFICATE HOLDER

CANCELLATION

|                                                                                                                                                                |  |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|
| City of New Bedford Department of Public Infrastructure<br>1105 Shawmut Ave<br>New Bedford<br>MA 02746                                                         |  | AUTHORIZED REPRESENTATIVE<br> |
| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |                               |