

APPLICATION/AGREEMENT
For Trench/Disturbance Permit within the City of New Bedford

Permit # 364-17
Dig Safe # _____

Date 9-1-17

TO THE MAYOR AND CITY COUNCIL:

DISTURBANCE PERMIT/TRENCH SAFETY PERMIT

Permission is hereby requested to excavate the surface of: 1 City Property and/or 1 Private Property
Provide Sketch

Location of Work: 3033 Avushet Avenue

Since # 22953

Substantially as per plan annexed, for the purpose of: CUT & CIP for

residential demolition a property will reuse

Work will begin (weather permitting) on: 9/8/17

Work will end (weather permitting) on: 11/8/17

Applicant Name: Ann Church Excavator(s) Name: on file

Company Name: JB Larragaast Co. Hoisting Equipment License Number: _____
Grade: _____ Expiration Date: _____

Contact Number: 508-984-1668 Name & Contact Number of Insurer: Southeastern Insurance
508-997-6061

Competent Person on Work Site: Ann Church APPROVED BY: Thomas H. Silva DATE: 9/7/2017

TITLE: Acting Commissioner

This permit shall be posted at the work site, and shall remain until the work is completed. It is subject to inspection at all times.

ROADWAY CLOSURES WILL REQUIRE
AUTHORIZATION FROM THE
COMMISSIONER OF PUBLIC
INFRASTRUCTURE. TRAFFIC MANAGEMENT
PLANS MAY BE REQUIRED.

FOR INSPECTION ONLY A 24 HOUR
NOTICE IS REQUIRED AND THE
CONTRACTOR/APPLICANT IS
REQUIRED TO NOTIFY THE D.P.I.
@ 508 979-1550 Press 3 Repair
PERMIT EXPIRES 1 YEAR

Box
W.S. 3033 Acushnet Ave., S x Barnard
LOCATION: APPLICATION No.: 22953-3/11

Box
APPLICATION No.: 22953-3/1
LOCATION: W.S. 3033 Acushnet Ave., S x Barnard
OWNER: Raymond E. Parker

3/4"

Oct. 13, 1949

44.5 ft.

○
●
●

3.4 ft.

Sept. 17, 1956 Renewed from curb stop to a point 10 ft. inside curbs top.

3 ft. - 3/4" copper tubing; 1-3/4" cop. to cop. plug.

Sept. 26, 1956 Due to the widening of this street the following stock was used in the relocating of the curb top:

It. - 3/4" copper tubing; 2-3/4" cop to cop cplg.

Aug. 5, 1996:

Renewed from 7.0ft outside curb stop to 1.0ft outside prop.
line Stock: 13.0ft 3/4" copper tubing 1-3/4" curb stop
1 - Caldwell stop box 2-3/4x3/4 cop-cop cplg.comp

61
12
10
30
21
11
12
10
25

[illegible]

APPROX LOCATION
- SEPTIC SYSTEM
- ABANDON SEPTIC TANK
CAULK PSE + FILL THEM
WITH SAND.



No. 17-124

FEE \$60.00

COMMONWEALTH OF MASSACHUSETTS

Board of Health, NEW BEDFORD, MA.

DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permission is hereby granted to; Construct () Repair () Upgrade () Abandon (X) an individual sewage disposal system at 3033 Acushnet Ave, New Bedford, Ma as described in the application for Disposal System Construction Permit No. 17-124, dated 2/7/17.

Provided: Construction shall be completed within three years of the date of this permit. All local conditions must be met.

Form 1255 Rev. 5/96 A.M. Sullivan Co. Boston, MA

Date 2/7/17 Board of Health Shaneesha Manning

CALL When Begins

BUILT 1949

DEPARTMENT OF INSPECTIONAL SERVICES
Record of Notification-Demolition

Map 132, Lot 376

Address: 3033 Acushnet Ave, New Bedford, MA 02745

The above structure scheduled for demolition is acknowledged by this office on Date: _____

1. **City Office of Planning**

City Hall, 133 William Street, Rm. 303 (508-979-1488)

By: Chris Lewis

Title: Preservation Planner Date: 9-7-17

2. **City Office of Environmental Stewardship (Conservation)**

City Hall, 133 William Street, Rm. 304 (508-991-6188)

By: _____

Title: _____ Date: _____

3. **City Public Infrastructure (Water & Sewer)**

1105 Shawmut Ave. (508-979-1550)

By: _____

Title: _____ Date: _____

4. **Eversource Electric**

manewservice@eversource.com

617-424-2000, Fax 781-441-8765 Email:

By: _____

Title: _____ Date: _____

5. **Eversource Gas**

manewservice@eversource.com

617-424-2000, Fax 781-441-8765 Email:

By: _____

Title: _____ Date: _____

6. **Verizon**

ma-ri.osp.center@verizon.com or call 1-866-686-1195

By: _____

Title: _____ Date: _____

7. **City Wiring Division**

City Hall, 133 William Street, Rm. 308 (508-979-1470)

8:00 AM – 8:30 AM

By: _____

Title: _____ Date: _____

8. **City Plumbing & Gas Division**

City Hall, 133 William Street, Rm. 305 (508-979-1518)

8:00 AM – 8:30 AM

By: _____

Title: _____ Date: _____

9. **City Fire Prevention**

1204 Purchase Street, rear entrance (Maxfield St.) (508-991-6120)

By: _____

Title: _____ Date: _____

DEPARTMENT OF INSPECTIONAL SERVICES
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The above structure scheduled for demolition is acknowledged by this office on Date: _____

1. **City Office of Planning** City Hall, 133 William Street, Rm. 303 (508-979-1488)
By: _____ Title: _____ Date: _____
2. **City Office of Environmental Stewardship (Conservation)** City Hall, 133 William Street, Rm. 304 (508-991-6188)
By: Sarah Porter Title: Conservation Agent Date: 8/31/17
3. **City Public Infrastructure (Water & Sewer)** 1105 Shawmut Ave. (508-979-1550)
By: _____ Title: _____ Date: _____
4. **Eversource Electric** 617-424-2000, Fax 781-441-8765 Email: manewservice@eversource.com
By: _____ Title: _____ Date: _____
5. **Eversource Gas** 617-424-2000, Fax 781-441-8765 Email: manewservice@eversource.com
By: _____ Title: _____ Date: _____
6. **Verizon** ma-ri.osp.center@verizon.com or call 1-866-686-1195
By: _____ Title: _____ Date: _____
7. **City Wiring Division** City Hall, 133 William Street, Rm. 308 (508-979-1470)
8:00 AM – 8:30 AM
By: _____ Title: _____ Date: _____
8. **City Plumbing & Gas Division** City Hall, 133 William Street, Rm. 305 (508-979-1518)
8:00 AM – 8:30 AM
By: _____ Title: _____ Date: _____
9. **City Fire Prevention** 1204 Purchase Street, rear entrance (Maxfield St.) (508-991-6120)
By: _____ Title: _____ Date: _____

Location: 3033 ACUSHNET AVE

Parcel ID: 132 376

Zoning: MUB

Fiscal Year: 2017

Current Owner Information:

PARKER LUCILLE R
PARKER FAMILY REALTY TRUST (TH
3033 ACUSHNET AVE

NEW BEDFORD, MA 02745

Current Sales Information:**Sale Date:**

11/04/1998

Sale Price:

\$100.00

Card No. 1 of 1

Legal Reference:

4247-94

Grantor:

PARKER LUCILLE R,

This Parcel contains 0.491 acres of land mainly classified for assessment purposes as Single Fam with a(n) RANCH style building, built about 1949, having Wood Shingle exterior, Asphalt Shingles roof cover and 1328 Square Feet, with 1 unit(s), 5 total room(s), 2 total bedroom(s) 1 total bath(s), 0 3/4 baths, and 0 total half bath(s).

Building Value:

96500

Land Value:

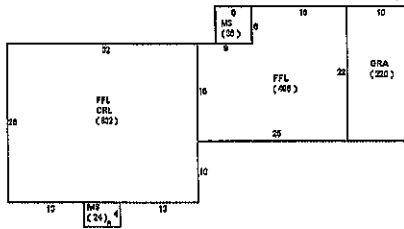
152200

Yard Items Value:

8000

Total Value:

256700

**Fiscal Year 2017****Fiscal Year 2016****Fiscal Year 2015**

Tax Rate Res.:	16.69	Tax Rate Res.:	16.49	Tax Rate Res.:	15.73
Tax Rate Com.:	36.03	Tax Rate Com.:	35.83	Tax Rate Com.:	33.56
Property Code:	101	Property Code:	101	Property Code:	101
Total Bldg Value:	96500	Total Bldg Value:	82400	Total Bldg Value:	80100
Total Yard Value:	8000	Total Yard Value:	8000	Total Yard Value:	8000
Total Land Value:	152200	Total Land Value:	139800	Total Land Value:	136600
Total Value:	256700	Total Value:	230200	Total Value:	224700
Tax:	\$4,284.32	Tax:	\$3,796.00	Tax:	\$3,534.53

Disclaimer: Classification is not an indication of uses allowed under city zoning.
This information is believed to be correct but is subject to change and is not warranted.