

APPLICATION/AGREEMENT

For Trench/Disturbance Permit within the City of New Bedford

Permit # 8-21-10

Dig Safe # 2010-0902955

Date 3-16-16

DISTURBANCE PERMIT/TRENCH SAFETY PERMIT

TO THE MAYOR AND CITY COUNCIL:

Permission is hereby requested to excavate the surface of: City Property and/or Private Property

Provide Sketch

Location of Work: 250 South Water Street

ROADWAY CLOSURES WILL REQUIRE

AUTHORIZATION FROM THE

COMMISSIONER OF PUBLIC

INFRASTRUCTURE. TRAFFIC MANAGEMENT

PLANS MAY BE REQUIRED.

Substantially as per plan annexed, for the purpose of: cutting 1ft strip

FOR INSPECTION ONLY A 24 HOUR

NOTICE IS REQUIRED AND THE

CONTRACTOR/APPLICANT IS

REQUIRED TO NOTIFY THE D.P.I.

@ 508 979-1550 Press 3 Repair

Work will begin (weather permitting) on: 3/17/16

Work will end (weather permitting) on: 3/21/16

Applicant Name: _____ Excavator(s) Name: _____

Company Name: Precision Valley Communications Hoisting Equipment License Number: _____

Grade: _____ Expiration Date: _____

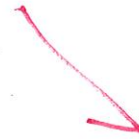
Contact Number: 978-551-1012 Name & Contact Number of Insurer: Willis of Pennsylvania

Competent Person on Work Site: _____

APPROVED BY: [Signature] DATE: 3/16/16

TITLE: Chief of the Water

This permit shall be posted at the work site, and shall remain until the work is completed. It is subject to inspection at all times.





INVOICE WORK ORDER DATA SHEET

20160902955-

DATE: 3/8/2016
CONTRACTOR: PVC

MANAGER: Doug Carr
STREET: 440 Myles Standish Blvd.
STATE: MA
PHONE #: 508-884-2367

Engineer: Fred Cabral
CITY: Taunton
Zip Code: 02780

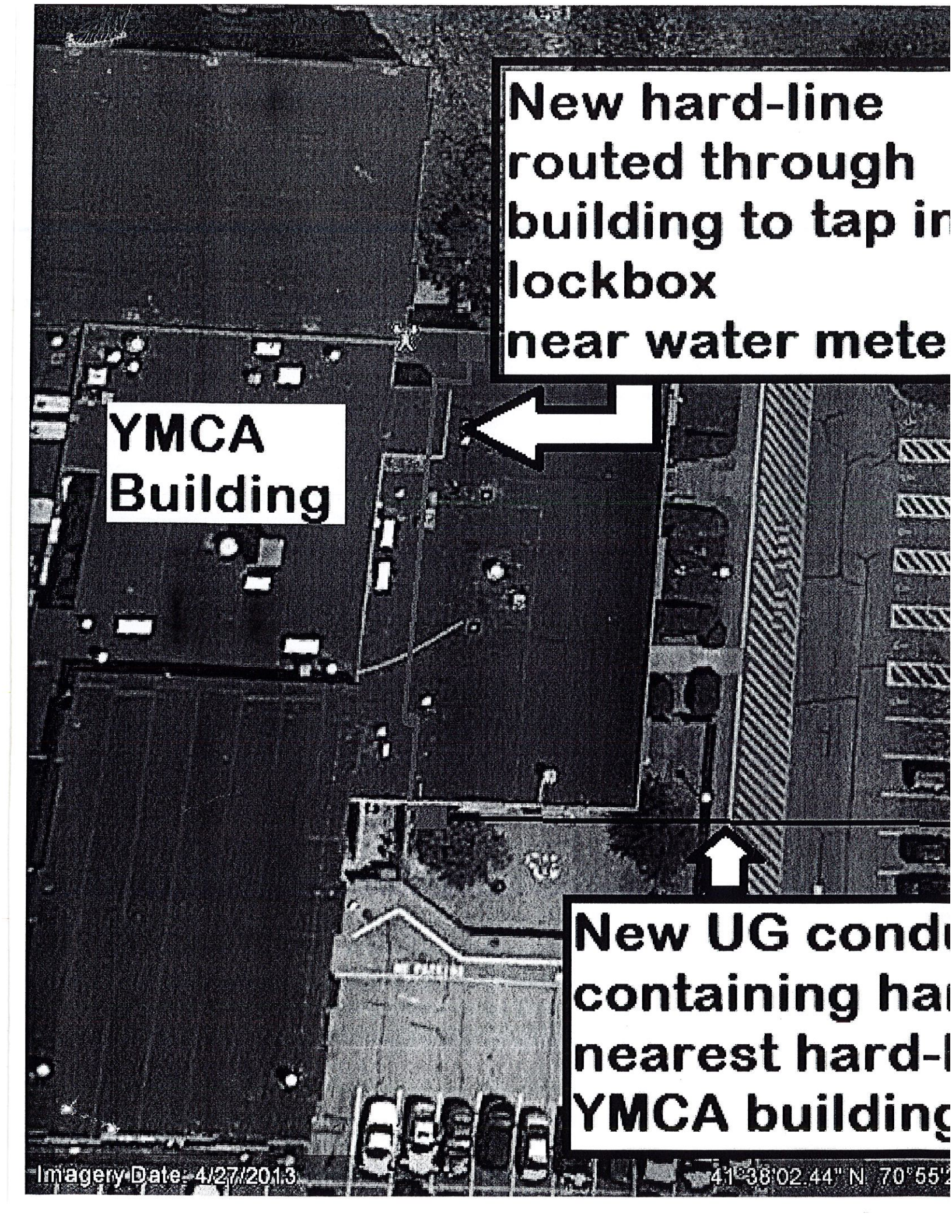
PROJECT NAME: YMCA w-Mini MDTA
TOWN: New Bedford
CONTACT: Nancy Larue Bonell
CONTACT NUMBER: 508-996-9622
COMPLETION DATE: 3/18/2016
Bill Frates - Maint
508-965-2723

EXPENDITURE TYPE: NK314CO001
PROJECT NUMBER: CMNB1607

DESCRIPTION OF WORK TO BE PERFORMED:

Please supply material and labor to trench to city specs and place one 3" conduit through asphalt city street and concrete sidewalk area 47' from existing sidewalk vault on S. Water St near the intersection of Commerce St to a new 24" x 36" vault established in the grass area near the electric manhole on site property. From this vault trench and place one 3" conduit 214' through grass, asphalt and mulch area to an 18" lockbox mounted to the exterior of the building. Place one 625JB cable 261' through the new 3" conduit from the established vault to a new splice in the lockbox. From this lockbox place a 3" conduit to an LB mounted in a way to allow a 625UL cable to enter the basement of the bldg. The hard-line will route across the basement of the building to another 18" lockbox with an 8/2 term tap in it. This lockbox will be located near the water feed for plant bonding purposes. Splice and activate the new hard-line for the project. Record EOL for PC. Post-wire two RG-11 drops from the new lockbox to the server room located in the lobby of the first floor. One drop will be for the server the other will be for the feed to the mini-MDTA that will be installed in that room by the techs. Label each drop.
ANY HOURLY WORK DONE ON PROJECT MUST BE APPROVED BY PC PRIOR TO BEING WORKED.
ALL WORK TO BE DONE TO COMCAST CONSTRUCTION MANUAL SPECIFICATIONS // CHECK YOUR STOCK

18" cover depth unless otherwise required in the permit.
When requested sleeve the road with 3" conduit and then pull cable con.
Dig 12" wide or less depending on the amount of conduits being installed.
Flow fill is not placed under sidewalks unless required
Flow fill (slurry) is paid by line item. (not line item and material) Back up of material is required
When required, dig and flow fill 12" wide then cut back 6" either side for a 24" wide cut and restoration.
All Commercial work requires 3" conduit at a minimum
Pictures should be taken before during and after work. Depth of trench should be illustrated. (E-mail pictures)
Notification of completed work must be sent within 24 Hrs or sooner. Phone message followed up by e-mail or just e-mail



**New hard-line
routed through
building to tap in
lockbox
near water meter**

**YMCA
Building**

**New UG cond
containing ha
nearest hard-l
YMCA building**