

HUNTER ST.

HILLMAN

TO

MAXFIELD.

P4 1477

| PART        | KIND AND THICKNESS |          |      |                 | JOINTS       | AREA | COST<br>PER<br>SQ. YD. | LAID BY                | YEAR | NOTE<br>BOOK | REMARKS |
|-------------|--------------------|----------|------|-----------------|--------------|------|------------------------|------------------------|------|--------------|---------|
|             | TOP                | CUSHION  | BASE |                 |              |      |                        |                        |      |              |         |
| 24' WIDE    | 2 coarse           | Binder   |      |                 | Seal Coat    |      |                        |                        |      |              |         |
| Bet. curbs. | Pen. Mac.          | Asphalt. |      | Local trap 6"   | Asphalt.     |      |                        | City                   | 1930 |              |         |
| " "         | BIT.<br>MAC'D      |          |      |                 | SEAL         |      |                        | CITY                   | 1959 |              |         |
|             | Bituminous         |          |      | Bituminous      | old pavement |      |                        |                        |      |              |         |
| Bet. curbs  | Concrete 1 1/2"    |          |      | Concrete 1 1/2" | excavated    |      |                        | Tilcon                 | 1994 |              |         |
| 24' WIDE    |                    |          |      | H.M.A. 2 1/2"   |              |      |                        | P.A. Landers           | 2009 |              |         |
| " "         | H.M.A. 1 1/2"      |          |      |                 |              |      |                        | L.A.L.<br>Construction | 2010 |              |         |

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